

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

> Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

September 16, 2008

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

DIRECT SALE OF VARIOUS PARCELS OF COUNTY SURPLUS REAL PROPERTY TOPANGA AREA, UNINCORPORATED LOS ANGELES COUNTY (THIRD DISTRICT) (3-VOTES)

SUBJECT

The purpose of the recommended action is to approve the direct sale of surplus County property to adjoining property owners in the Topanga area as authorized under Section 25526.7 of the California Government Code. The properties consist of unimproved land acquired in the 1950's as a result of tax default at minimal cost, and will be sold with deed restrictions limiting development.

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that each of the County-owned real properties, as shown on the legal descriptions and maps, are no longer necessary for County or other public purposes and that each property's estimated sales price does not exceed \$100,000.
- 2. Approve the sale of the County's right, title and interest in the property located on Penny Road, south of Callon Drive, Topanga to adjoining landowners Kevin S. Reed and Justine E. Lewis for \$28,973 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.

"To Enrich Lives Through Effective And Caring Service"

- 3. Approve the sale of the County's right, title and interest in the property located on Penny Road, south of Callon Drive, Topanga to adjoining landowner Jonathan E. Sherin for \$59,691 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 4. Approve the sale of the County's right, title and interest in the property located on Penny Road, south of Callon Drive, Topanga to adjoining landowner William J. Buerge for \$12,000 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 5. Approve the sale of the County's right, title and interest in the property located on Penny Road, south of Callon Drive, Topanga to adjoining landowner Ronald M. Mesaros for \$35,305 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 6. Approve the sale of the County's right, title and interest in the property located on Penny Road, south of Callon Drive, Topanga to adjoining landowners Kevin S. Reed and Justine E. Lewis for \$21,387 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 7. Approve the sale of the County's right, title and interest in the property located on Callon Drive, Topanga to adjoining landowner Sarah Sutton for \$4,688 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 8. Approve the sale of the County's right, title and interest in the property located on Altaridge Drive, Topanga to adjoining landowners Ryan Victor and Stacy L. Waneka for \$3,358 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 9. Approve the sale of the County's right, title and interest in the property located on Altaridge Drive, Topanga to adjoining landowners Dale D. Menagh and Debra G. Rackear, Trustees of the Menagh/ Rackear Revocable Trust for \$4,142 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.

- 10. Approve the sale of the County's right, title and interest in the property located in the vicinity of the 21000 Block of Hillside Drive, Topanga to adjoining landowners Kathleen M. Villim and Stephen A. Kirschner for \$16,300 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 11. Approve the sale of the County's right, title and interest in the property located in the vicinity of the 21000 Block of Hillside Drive, Topanga to adjoining landowners Lang- Wisdom Family Trust Agreement dated January 25, 2000 for \$15,200 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 12. Approve the sale of the County's right, title and interest in the property located in the vicinity of Cheney Drive, Topanga to adjoining landowners Morgan Runyon and Frances McGivern for \$35,165 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 13. Approve the sale of the County's right, title and interest in the property located in the vicinity of Cheney Drive, Topanga to adjoining landowner William J. Buerge for \$7,032 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 14. Approve the sale of the County's right, title and interest in the property located in the vicinity of Cheney Drive, Topanga to adjoining landowner Bill Holt for \$4,980 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 15. Approve the sale of the County's right, title and interest in the property located in the vicinity of Cheney Drive, Topanga to adjoining landowner Elena M. Roche for \$9,300 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 16. Approve the sale of the County's right, title and interest in the property located in the vicinity of Cheney Drive, Topanga to adjoining landowner Alberta Fay McNulty for \$27,016 and instruct the Chair to execute the Quitclaim Deed and Sale and Purchase Agreement.
- 17. Instruct the Auditor-Controller to deposit the proceeds of each sale into the Asset Development Implementation Fund.

The Honorable Board of Supervisors September 16, 2008 Page 4

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to approve the direct sale of, and convey title to, unimproved surplus County-owned real properties in the Topanga Canyon area.

The subject parcels are part of 165 scattered acres that the County owns in the Topanga and Malibu area. Of this acreage, on July 24, 2007, the Board approved the sale of 109 acres to the Mountains Recreation and Conservation Authority, in accordance with the Public Resources Code. The remaining parcels, including the parcels that are the subject of this proposed Board action will be sold to private parties on a direct basis in accordance with State law.

These individual lots proposed to be sold totaling 6.85 acres were acquired by the County in the 1950's as a result of property tax defaults and have never been contemplated for use or development by the County. In each instance, the prospective buyers own adjoining property which is vacant or is used for residential purposes, and will be acquiring the County's parcel subject to a restriction precluding development of habitable structures on the parcels being acquired. All the parcels will contain a requirement that the parcels be held as one lot with each buyer's adjoining property.

The sale of the subject properties will eliminate any further County exposure to liability related to ownership of the properties, eliminate ongoing maintenance costs, return the properties to the tax rolls, and provide the County with funds that can be better allocated for the rehabilitation, purchase, or construction of other County facilities.

Implementation of Strategic Plan Goals

The proposed recommendations are consistent with the County Strategic Plan goals of service excellence and fiscal responsibility (Goals 1 and 4) by facilitating the sale of surplus real property that is responsive to the surrounding community while generating capital funds which could be used in capital projects and/or other investments in public infrastructure.

FISCAL IMPACT/FINANCING

Based upon sales of similar properties in the Topanga area, the CEO staff appraiser has determined that the sale amounts for these unimproved properties represent current fair market value, and that the value has been appropriately discounted to reflect the limitations on development that will be imposed by the County through the use of deed restrictions.

The Honorable Board of Supervisors September 16, 2008 Page 5

The combined sales prices for all 15 of the properties total \$284,537, averaging approximately \$41,538 per acre. The proceeds from these sales will be deposited into the County's Asset Development Implementation Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The sale of these properties directly to private parties is authorized by Section 25526.7 of the California Government Code, which authorizes the direct sale of surplus real property having an estimated sales price not exceeding \$100,000.

In accordance with your Board's policy, each deed reserves the mineral rights for the property to the County. Additionally, deed restrictions will be placed upon each property prohibiting, among other things, the development of habitable structures and allowing the County the opportunity to develop fire breaks on the property in the future. Additionally, as a condition of the sale, the homeowners will be required to combine and hold as one parcel the County lots being acquired with their existing lots.

As required by Government Code Section 65402, the proposed sales were submitted to the Department of Regional Planning which has jurisdiction for determining conformance with the adopted general plan. No objection to these sales was received.

Notice was also given to the appropriate public agencies of the proposed sale as required by Government Code Section 54222. None of the responses received notified the County of any intent to purchase or lease the properties.

County Counsel has reviewed the sale and purchase agreements and deeds related to the respective conveyances and has approved them as to form.

ENVIRONMENTAL DOCUMENTATION

The sale of surplus property is typically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15312 (Surplus Government Property Sales exemption). However, because the Topanga properties are located in an area of critical environmental sensitivity as identified in CEQA Guidelines Section 15206(b)(4); then unless certain conditions exist, which are not applicable here, the Section 15312 exemption is not applicable and an environmental finding must be made.

The Honorable Board of Supervisors September 16, 2008 Page 6

On February 13, 2007, your Board considered the initial study of environmental factors prepared by the CEO for all surplus property sales in the Topanga area. At that time, a recommendation was adopted and a finding was made that the project, of which the subject sales are a part, will not have a significant effect on the environment; that the Negative Declaration prepared for the project reflected the independent judgment of the County; and that the project would not have any adverse effect on wildlife resources. In accordance with those findings, the CEO completed and filed a Department of Fish and Game No Effect Determination Form for the project. No further environmental findings are required.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The sale of subject properties will not impact any current services in the area.

CONCLUSION

It is requested that the Executive Officer, Board of Supervisors, return an executed Sale and Purchase Agreement and Quitclaim Deed for each property (total of fifteen) sold, and two certified copies of the Minute Order, and the adopted, stamped Board letter to the CEO Real Estate Division at 222 South Hill Street, 3rd Floor, Los Angeles, CA 90012 for further processing.

Respectfully submitted.

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SRH:DL JSE:RH:lis

Attachments (3)

c: County Counsel Auditor-Controller

Parcel 5-15-18-AltaridgeHillside-CallonBrdLtr

Legal Description Sale to Reed/Lewis

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, and 127 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Sherin

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, and 127 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Buerge

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 237, 308, 309, 310, and 311 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Mesaros

That portion of lots 15 and 16 of Tract No. 3729 as per map recorded in book 41 pages 17 through 20 of maps in the Office of the County of Los Angeles Recorder described as follows:

Lots 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 59, 60, 61, 62, 63, 64 and 65 as shown on record of survey map filed in book 20 page 34 of records of survey in the office of the county recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in Book 20 page 34 and in Book 20 page 43 of Records of Survey in the office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Reed/Lewis

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 137, 138, 139, 140, 141, 142, 143, 152, 153, 154, 156, 157, 158, 177, 178, and 179 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in Book 20 Page 34 and in Book 20 Page 43 of Records of Survey in the office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Sutton

That Portion of Lot 14 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lot 29 as Shown on Record of Survey Map Filed In Book 44 Pages 25, 26, and 27 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Victor/Waneka

Lot 292 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon " for those portions of Altaridge Drive 20.00 feet wide that traverses Lot 292 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711.

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

Legal Description Sale to Menagh/Rackear

Lot 291 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon" for those portions of Altaridge Drive 20.00 feet wide that traverses Lot 291 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711.

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

Legal Description Sale to Vilim/Kirschner

That portion of lot 229 as shown on map of Tract No. 6943 recorded in Book 105 pages 74 through 82 of maps in the office of the County Recorder of the County of Los Angeles lying southerly of a straight line beginning at the intersection of the southeasterly line of the northwesterly 10.00 feet of said lot 229 with the southwesterly line of said lot 229 and terminating at the most easterly corner of said lot 229, consisting of 2,764 square feet.

Lots 231, 232, 233, 234, 243, 244, 245, and 246 as shown on map of Tract No. 6943 recorded in Book 105 pages 74 through 82 of maps in the Office of the County recorder of the County of Los Angeles.

<u>Legal Description Sale to Lang-Wisdom Family Trust Agreement</u> dated January 25, 2000

Lots 195, 235, 236, 237, 238, 239, 242 of Tract No. 6943 in the County of Los Angeles, State of California, as per map recorded in Book 105, pages 74 to 82 inclusive of maps, in the office of the County recorder of Los Angeles County, California.

Legal Description Sale to Runyon and McGivern

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 41, 42, 43, 44, 45, 46, 47, 48, 50, 51, and 52 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Buerge

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 20, 21, and 22 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Holt

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 30 and 35 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to Roche

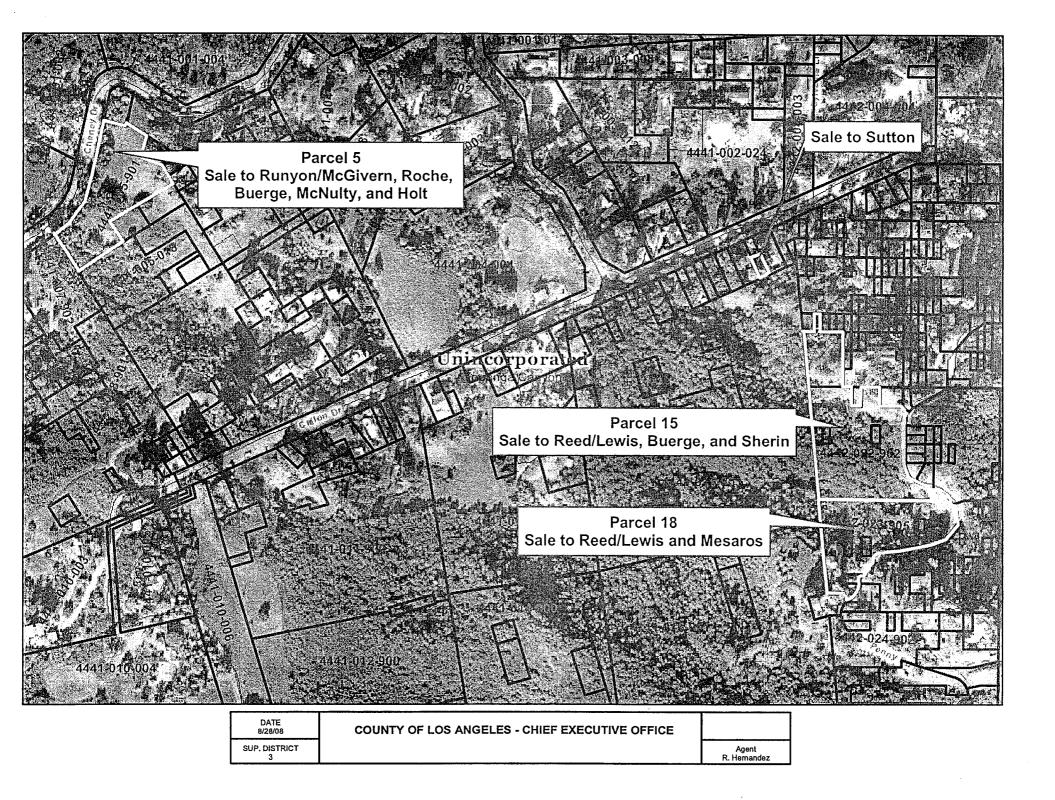
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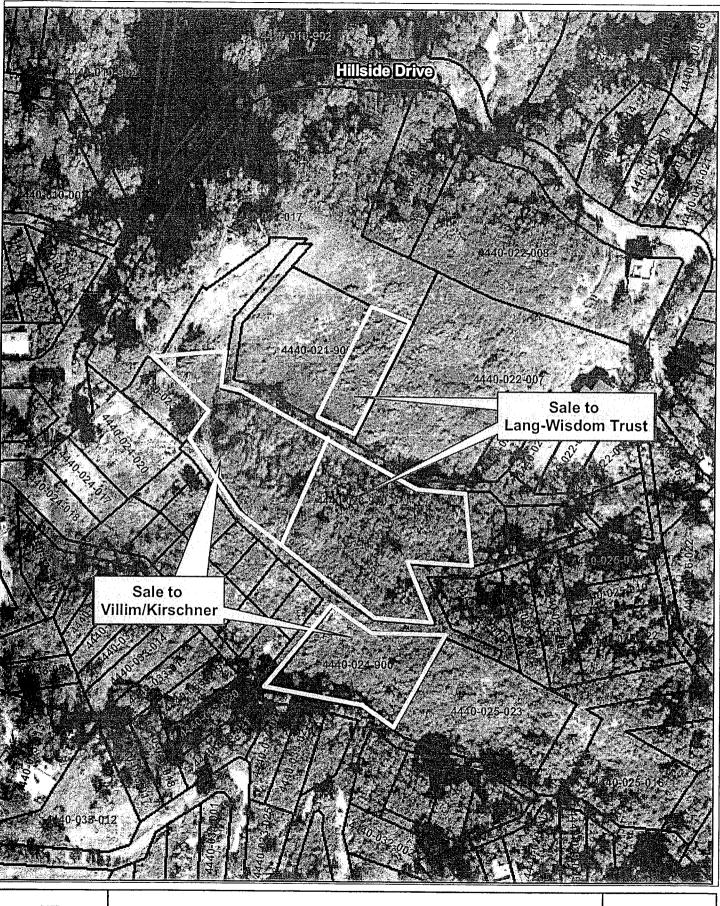
Lots 31, 32, 33, and 34 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Legal Description Sale to McNulty

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 23, 24, 25, 26, 27, 28, 29, 36, 37, and 38 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.



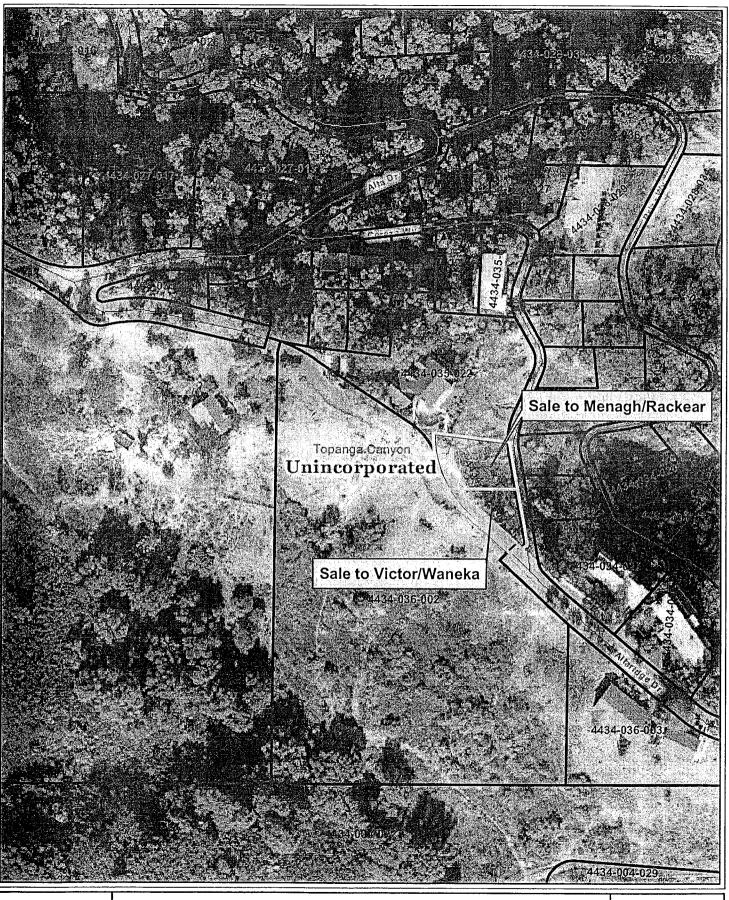


DATE 8/28/08

SUP. DISTRICT

COUNTY OF LOS ANGELES - CHIEF EXECUTIVE OFFICE

Agent R. Hemandez



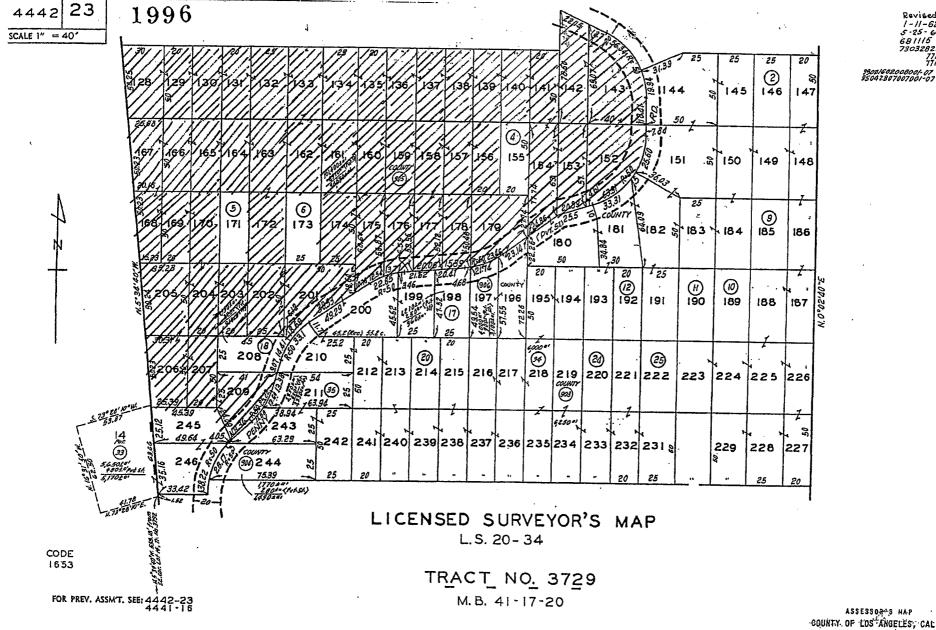
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SUP. DISTRICT

COUNTY OF LOS ANGELES - CHIEF EXECUTIVE OFFICE

Agent R. Hernandez

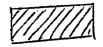
YIIIII SALE TO MESAROS & REED PENNY ROAD, TOPANGA



ASSESSON'S HAP COUNTY OF LOS ANGELES, CALIF.

Revised 1-11-62 5-25-64 681115

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SALE TO BUERGE & SHERIN

PENNY ROAD, TOPANGA

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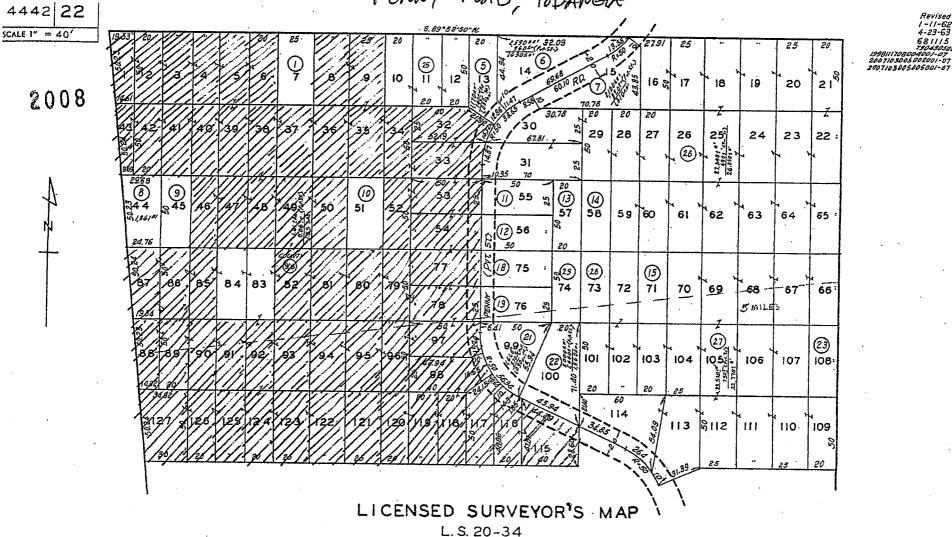
LICENSED SURVEYOR'S MAP

CODE 1653

FOR PREV. ASSMT. SEE: 4442-18

ASSESSOR'S MAP
COMMTY OF LOS ANGELES, CALIF.

PENNY PUAD, TODANGA

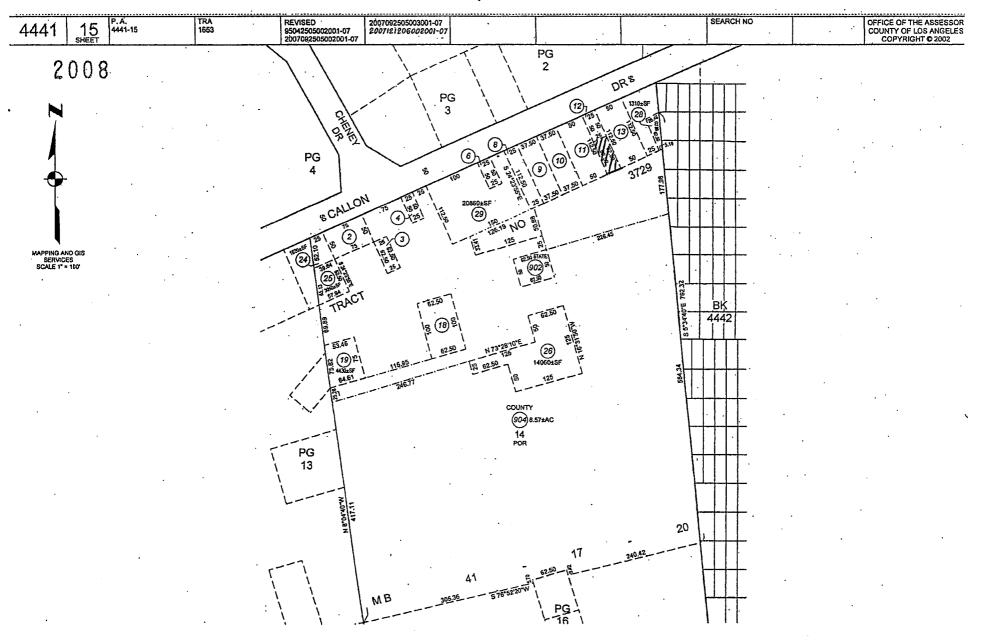


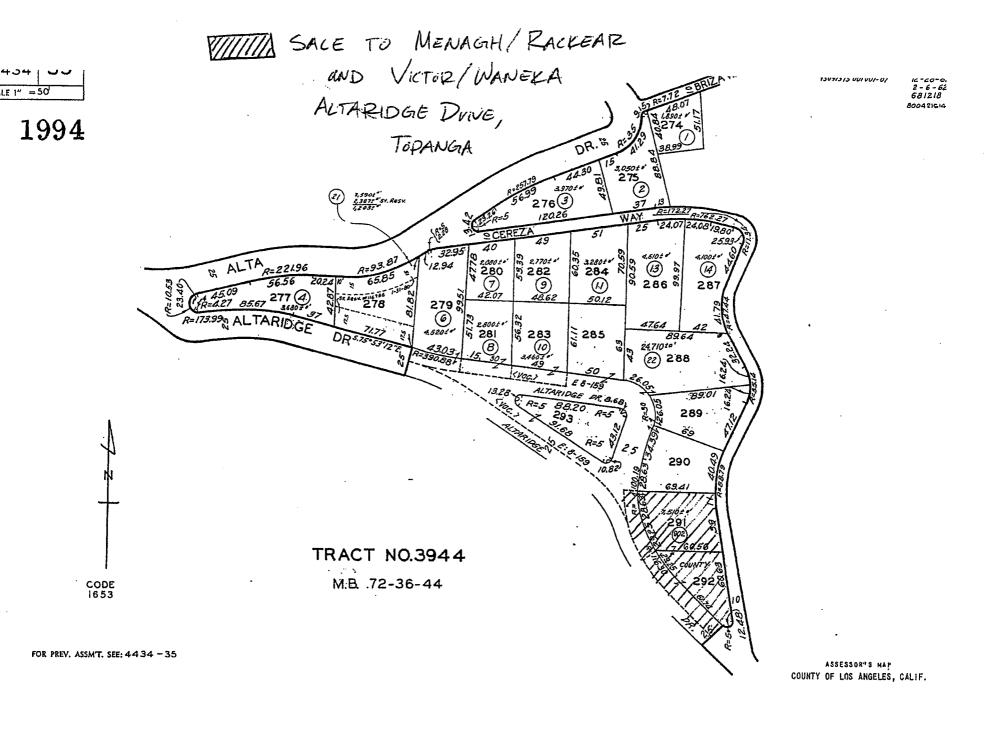
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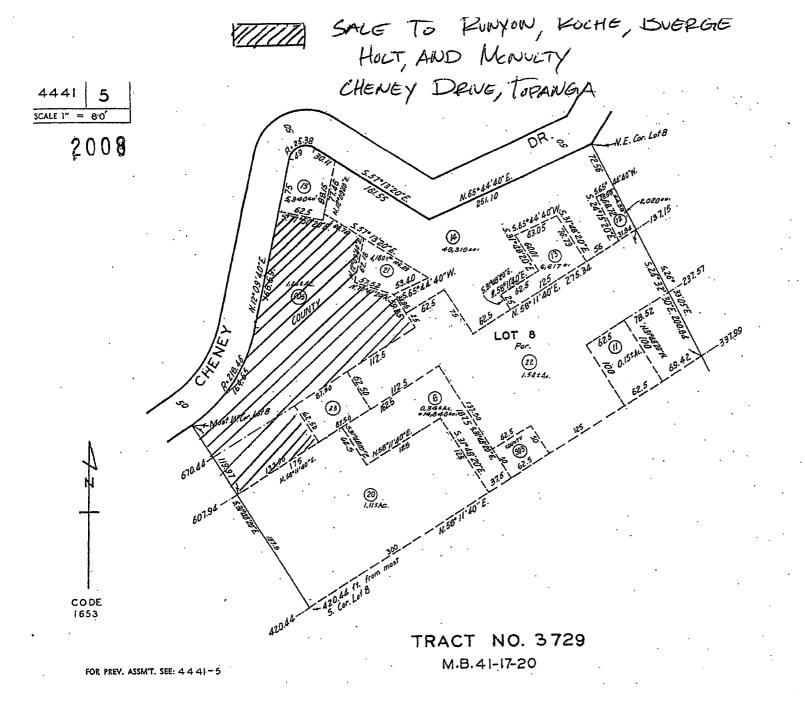
FOR PREY. ASSM'T, SEE: 4442-22

ASSESSON! MAP
COUNTY OF LOS ANGELES, CALIF.

CALLOW DRIVE, TOPANGIA



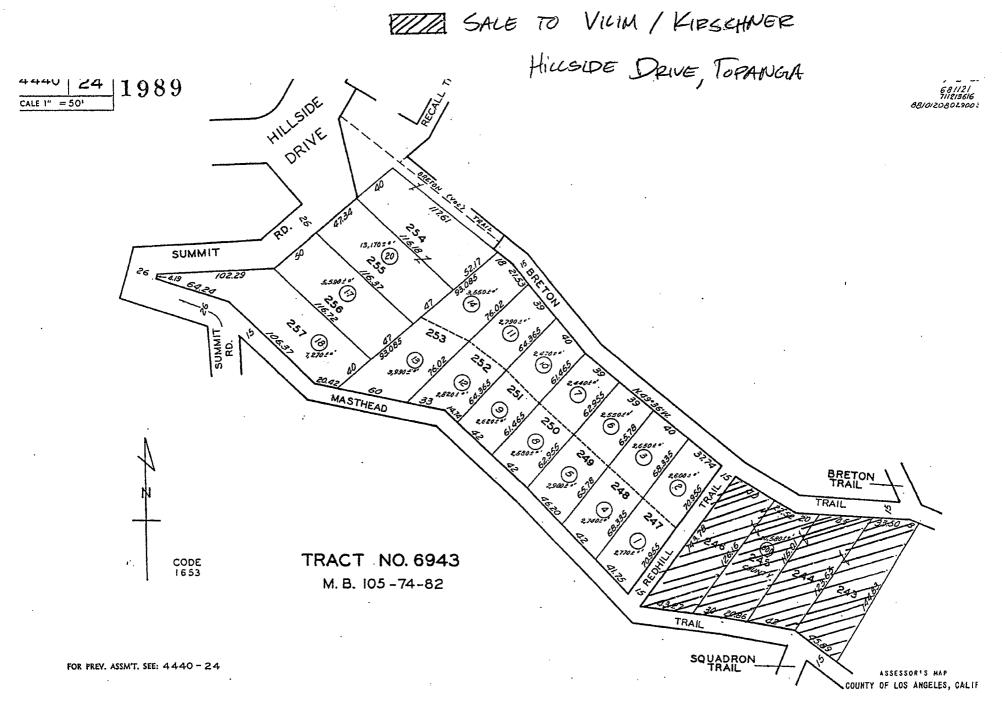




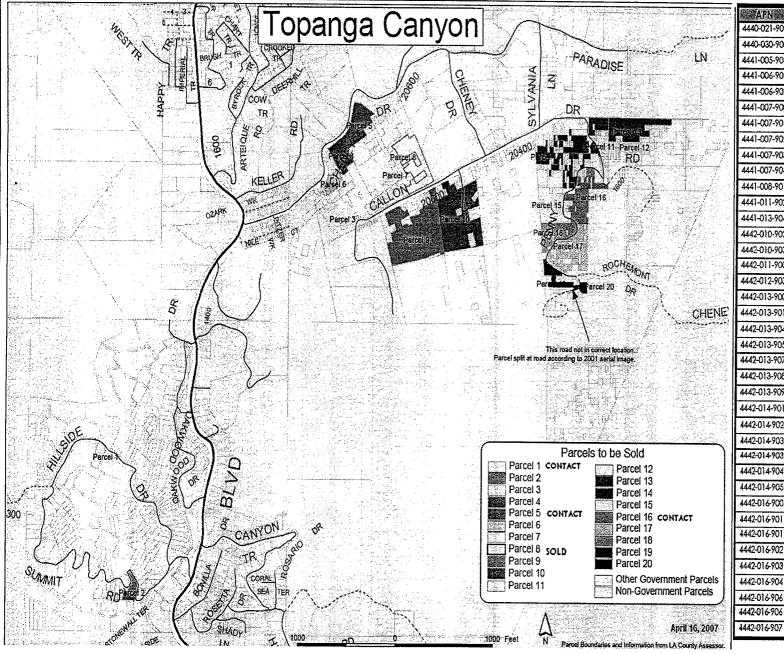
ASSESSOR'S HAP
COUNTY OF LOS ANGELES, CALIF.

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VILLE SALE TO LAWGE-WISDOM TRUST & 4440 23 HILLSIDE DRIVE, TOPANGA 1989 SCALE I" TRACT NO. 6943 240 M.B. 105 - 74 - 82 BRETON CODE 16.53 FOR PREV. ASSM'T. SEE: 4440 - 23 4551 SLOR'S MAP COUNTY OF LOS ANGELES, CALIF.



HILLSIDE DEWE, TOPANGA 1989 ALE I" == R. 282.44 740308 TRACT NO. 6943 M. B. 105 -74-82 2.22 ± Ac. LOT I TRACT_NO. 23196 M.B. 620-11 ≥00 CODE 1653 FOR PREV. ASSMT. SEE: 4440-21 ASSESSOR'S HAP COUNTY OF LOS ANGELES, CALIF.



	CAO RED Parcel		CAO RED Parcel
4440-021-901	Parcel 01	4442-016-908	Parcel 14
4440-030-900		4442-017-901	Parcel 11
4441-005-901	Parcel 05	4442-017-901	Parcel 11
4441-006-902	Parcel 07	4442-017-901	Parcel 14
4441-006-902	Parcel 08 SOLD	4442-017-901	Parcel 16
4441-007-900	Parcel 03	4442-017-902	Parcel 16
4441-007-901	Parcel 03	4442-017-904	Parcel 14
4441-007-902	Parcel 04	4442-018-900	Parcel 14
4441-007-903	Parcel 06	4442-018-902	Parcel 15
4441-007-904	Parcel 06	4442-018-903	Parcel 14
4441-008-901	Parcel 03	4442-018-904	Parcel 14
4441-011-902	Parcel 09	4442-018-905	Parcel 14
4441-013-904	Parcel 10	4442-018-906	Parcel 14
4442-010-902	Parcel 11	4442-018-907	Parcel 14
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4442-016-901	Parcel 11		
4442-016-902	Parcel 14		
4442-016-903	Parcel 14		
4442-016-904	Parcel 14		
4442-016-906	Parcel 11		

Parcel 14

Parcel 14

ATTACHMENT 2 QUITCLAIM DEEDS

RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	•			
Kevin S. Reed and Justine E. Lewis 1432 Penny Road Topanga, CA 90290	· · · · · · · · · · · · · · · · · · ·			
	· · Snace ab	ove this line for Recorder's	luo.	
	Space au	DOCUMENTARY TRANSFER TAX		
		COUNTY OF LOS ANGELES	Š	
TAX PARCEL: 4442-023-905 (PORTIO	ON) and	CITY OF	\$	
4442-023-906 (PORTI		TOTAL TAX	\$	
		COMPUTED ON FULL VALUE (OR COMPUTED ON FULL VALUE) ENCUMBRANCES REMAINING	UE LESS LIENS AND	
QUITCLAIM	DEED	Signature of Declarant or Agent determining tax.		
		COUNTY OF LOS ANGELES Firm Name	J. Carlotte	
The COUNTY OF LOS ANGELES, a body co Twenty Eight Thousand Nine Hundred Sevent acknowledged, does hereby surrender, quitcla	y Three Dollars and 00/10 im and release to:	00 Dollars (\$28,973.00) rec	eipt of which is hereby	
Kevin S. Reed	d and Justine E. Lewi	s, as joint tenants		
("Buyer") all of the County's right, title and excepting to the County all oil, gas, hydrocarl use of the surface or subsurface to a depth Property.	oons, and other minerals	in and under the Property	without the right to the	
The Property is located in the Topanga area California and is more particularly described in set forth in full.	a of the Unincorporated the attached Exhibit A w	Territory of the County of hich is incorporated herein	Los Angeles, State of by reference as though	
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties, and asseb. Covenants, conditions, restrictions, restrictions and covenants outline	servations, easements, ric	ghts, and rights-of-way of re reto and incorporated here	ecord, if any. in by this reference.	
Dated	COU	NTY OF LOS ANGELE	ES	
COLA LOG NO	Ву			
	/	Yvonne B. Burke		
		Chair, Board of Supe	rvisors	

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The unders	signed further certifies that on this date, a copy of the
document was delivered to the Chairperson of the E	Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

Deputy

APN: 4442-023-905 (PORTION) and 4442-023-906 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 137, 138, 139, 140, 141, 142, 143, 152, 153, 154, 156, 157, 158, 177, 178, and 179 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in Book 20 page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1)parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structure is any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQU County of Los An AND MAIL TO:		
Jonathan E. Sher 1551 Penny Rd. Topanga, CA 902	•	
	•	_ Space above this line for Recorder's use
TAX PARCELS:	4442-018-902 (PORTION); 4442-022-902 (PORTION)	DOCUMENTARY TRANSFER TAX COUNTY OF LOS ANGELES \$ CITY OF \$ TOTAL TAX \$
QL	JITCLAIM DEE	COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING, AT TIME OF SALE. Signature of Declarant or Agent determining tax.
		COUNTY OF LOS ANGELES Firm Name
all of the County's rig	ht, title and interest in and to the desc	e to: n E. Sherin ribed real property ("Property") reserving and excepting to the under the Property without the right to the use of the surface
or subsurface to a de	oth of five hundred (500) feet, measure	d vertically from the surface of the Property.
The Property is loca California and is more set forth in full.	ted in the Topanga area of the Uning particularly described in the attached	corporated Territory of the County of Los Angeles, State of Exhibit A which is incorporated herein by reference as though
D. Covenants, co	rest, penalties, and assessments of reconditions, restrictions, reservations, eas	cord, if any. sements, rights, and rights-of-way of record, if any. attached hereto and incorporated herein by this reference.
Dated		COUNTY OF LOS ANGELES
COLA LOG NO		By Yvonne B. Burke
		Chair, Board of Supervisors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifi	ies that on this day of, 2008, the facsimile				
signature of	, Chair, Los Angeles County was affixed hereto as the				
official execution of this document.	The undersigned further certifies that on this date, a copy of the				
document was delivered to the Chairperson of the Board of Supervisors of the County of Los Angeles.					

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER

County Counsel

Deput

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-018-902 (PORTION) and 4442-022-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 1, 2, 3, 4, 5, 6, 8, 9, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 46, 47, 48, 49, 50, 52, 53, 54, 77, 78, 79, 80, 81, 82, 83, 84, 85, and 86, as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

That Portion of Lots 15 and 16 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 303, 304, 305, 306, 307, 312, 313, 314, and 315 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction, as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing, and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer, as identified in the COVENANT AND AGREEMENT TO HOLD AS ONE PARCEL ("Buyer's Property"), which has been recorded concurrently with this document and is incorporated herein by reference, will be merged and held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any portion of the use restrictions contained in this Exhibit B.;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County of Los Angeles will be allowed. If the Default Condition is not so cured, then all right, title, and interest to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structure is any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	• • •				
William J. Buerge 20422 Callon Drive Topanga, CA 90290	• • • •				
		hara de la composición dela composición de la composición dela composición de la composición de la composición de la com			
	Space a	bove this line for Recorder's us DOCUMENTARY TRANSFER TAX	se		
		COUNTY OF LOS ANGELES	4		
TAX PARCEL: 4442-018-902 (PO	RTION)	CITY OF			
(. 3		TOTAL TAX	•		
QUITCLAI	M DEFD	COMPUTED ON FULL VALUE OF OR COMPUTED ON FULL VALUE ENCUMBRANCES REMAINING, A	LESS LIENS AND		
		Signature of Declarant or Agent deter	Signature of Declarant or Agent determining tax.		
		_COUNTY OF LOS ANGELES Firm Name			
("Buyer") all of the County's right, title	William J. Buerg				
excepting to the County all oil, gas, hydr use of the surface or subsurface to a control of the surface of the surface of subsurface to a control of the surface of t	ocarbons, and other mineral	s in and under the Property w	ithout the right to the		
The Property is located in the Topanga California and is more particularly describ set forth in full.	area of the Unincorporated ed in the attached Exhibit A	Territory of the County of Lywhich is incorporated herein by	os Angeles, State of y reference as though		
SUBJECT TO AND BUYER TO ASSUME a. All taxes, interest, penalties, and a b. Covenants, conditions, restrictions c. The restrictions and covenants out	assessments of record, if any	ights, and rights-of-way of reco	ord, if any. by this reference.		
Dated	cou	INTY OF LOS ANGELES	•		
COLA LOG NO	Ву	Yvonne B. Burke			
		Chair, Board of Superv			

STATE OF CALIFORNIA))
) ss.
COUNTY OF LOS ANGELES)	

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this _	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersig	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	ard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

/Deputy

APN: 4442-018-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 237, 308, 309, 310, and 311 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1)parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

- (a) Habitable Structure is any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	· · ·		
Ronald M. Mesaros P.O. Box 87 Topanga, CA 90290	· · ·		
	• Space	above this line for Recorder's u	se
TAX PARCEL: 4442-023-905 (POR	RTION)	DOCUMENTARY TRANSFER TAX COUNTY OF LOS ANGELES CITY OF TOTAL TAX	\$ \$
QUITCLAIN	M DEED	COMPUTED ON FULL VALUE OF OR COMPUTED ON FULL VALUE ENCUMBRANCES REMAINING, A	LESS LIENS AND
		Signature of Declarant or Agent dete	rmining tax.
		COUNTY OF LOS ANGELES Firm Name	
does hereby surrender, quitclaim and relea	Ronald M. Mesa	aros	
("Buyer") all of the County's right, title at excepting to the County all oil, gas, hydrouse of the surface or subsurface to a de	nd interest in and to the carbons, and other miner	described real property, ("Pro als in and under the Property v	vithout the right to the
Property. The Property is located in the Topanga a California and is more particularly describe set forth in full.	area of the Unincorporated in the attached Exhibit A	ed Territory of the County of L A which is incorporated herein b	os Angeles, State of y reference as though
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties, and as b. Covenants, conditions, restrictions, c. The restrictions and covenants out	, reservations, easements	rights, and rights-of-way of rec	ord, if any. by this reference.
Dated	CC	OUNTY OF LOS ANGELES	3
COLA LOG NO.	Ву		
		Yvonne B. Burke Chair, Board of Super	visors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersi	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	pard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4442-023-905 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described as Follows:

Lots 128, 129, 130, 131, 132, 133, 134, 135, 136, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 172, 174, 175, 176, 201, 202, 203, 204, 205, 206, 207, and 209 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in Book 20 page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1)parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

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- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	· · ·		
Kevin S. Reed and Justine E. Lewis 1432 Penny Road Topanga, CA 90290	· · ·		
	· Space aha	us this line for Decorded	
	Space abo	Ve this line for Recorder's DOCUMENTARY TRANSFER TAX	
		COUNTY OF LOS ANGELES	` ,
TAX PARCEL: 4442-022-902 (PORT	ION)	CITY OF	\$
17 022 002 (1 011)	1014)		•
		TOTAL TAX	\$
QUITCLAIM	DEED	COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING, AT TIME OF SALE.	
		Signature of Declarant or Agent d	letermining tax.
•		COUNTY OF LOS ANGELES Firm Name	
Kevin S. Rec ("Buyer") all of the County's right, title and excepting to the County all oil, gas, hydroca use of the surface or subsurface to a dep Property.	rbons, and other minerals in	scribed real property, ("P n and under the Property	without the right to the
The Property is located in the Topanga are California and is more particularly described set forth in full.	ea of the Unincorporated T in the attached Exhibit A wh	erritory of the County of ich is incorporated herein	f Los Angeles, State of by reference as though
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties, and ass b. Covenants, conditions, restrictions, re c. The restrictions and covenants outlin	eservations, easements, righ	nts, and rights-of-way of re eto and incorporated here	ecord, if any. ein by this reference.
Dated	COUN	TY OF LOS ANGELE	ES
COLA LOG NO	Ву	Yvonne B. Burke	
		Yvonne B. Burke Chair, Board of Supe	
		onair, board or oupe	/I VI3013

STATE OF CALIFORNIA))
) ss.
COUNTY OF LOS ANGELES)	

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies	that on this day of, 2008, the facsimile
signature of	, Chair, Board of Supervisors was affixed hereto as
the official execution of this document.	The undersigned further certifies that on this date, a copy of the
document was delivered to the Chairpers	son of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4442-022-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, and 127 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1)parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

- (a) Habitable Structure is any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

	•		
RECORDING REQUESTED BY:	•		
County of Los Angeles	•		
AND MAIL TO:	•		
0	•		
Sarah Sutton	•		
20460 Callon Drive Topanga, CA 90290	•		
Topanga, CA 90290	• Space at	ove this line for Recorder's	s use
		DOCUMENTARY TRANSFER TA	
		COUNTY OF LOS ANGELES	^
TAX PARCEL: 4441-015-904 (POI	RTION)	CITY OF	\$ ·
(1 OI	(11014)	TOTAL TAX	\$
QUITCLAII	M DEED	COMPUTED ON FULL VALU OR COMPUTED ON FULL V/ ENCUMBRANCES REMAININ	ALUE LESS LIENS AND
		Signature of Declarant or Agent	determining tax.
		COUNTY OF LOS ANGELES Firm Name	
Four Thousand Six Hundred Eighty Eight hereby surrender, quitclaim and release to	o:		
	Sarah Sutton		
("Buyer") all of the County's right, title a excepting to the County all oil, gas, hydruse of the surface or subsurface to a dept	ocarbons, and other minerals	in and under the Propert	y without the right to the
The Property is located in the Topanga California and is more particularly describing though set forth in full.	area of the Unincorporated ibed in the attached Exhibit	Territory of the County of A, which is incorporated	of Los Angeles, State of herein by reference as
SUBJECT TO AND BUYER TO ASSUME a. All taxes, interest, penalties and a b. Covenants, conditions, restriction c. The restrictions and covenants out	ssessments of record, if any. s, reservations, easements, ri	ghts, and rights-of-way of	record, if any. ein by this reference.
Dated	COU	NTY OF LOS ANGEL	ES
COLA LOG NO	Ву		
	· · · · · ·	Yvonne B. Burke	
		Chair, Board of Sup	ervisors

STATE OF CALIFORNIA))
) ss.
COUNTY OF LOS ANGELES)	

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on	this day of, 2008, the facsimile
signature of	, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The und	dersigned further certifies that on this date, a copy of the
document was delivered to the Chairperson of th	ne Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4441-015-901 (PORTION)

That Portion of Lot 14 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lot 29 as Shown on Record of Survey Map Filed In Book 44 Pages 25, 26, and 27 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	•		
Ryan Victor and Stacy L. Waneka 21935 Altaridge Drive Topanga, CA 90290	• • • •		
	Space a	bove this line for Recorder's	use
		DOCUMENTARY TRANSFER TAX	:
TAVELEGE		COUNTY OF LOS ANGELES	\$
TAX PARCEL: 4434-035-902 (POR	TION)	CITY OF	\$
		TOTAL TAX	\$
QUITCLAIM	1 DEFD	COMPUTED ON FULL VALUE OR COMPUTED ON FULL VAL ENCUMBRANCES REMAINING	LUE LESS LIENS AND
	. – – – –	Signature of Declarant or Agent d	letermining tax.
		COUNTY OF LOS ANGELES Firm Name	
The COUNTY OF LOS ANGELES, a body Three Thousand Three Hundred Fifty Eight does hereby surrender, quitclaim and release	: And NO/100 Dollars, (\$3,:	Seller" or "County of Los Ang 358.00) receipt of which is h	eles") for the sum of ereby acknowledged,
	and Stacy L. Waneka unity property with righ		
("Buyer") all of the County's right, title an excepting to the County all oil, gas, hydroc use of the surface or subsurface to a de Property.	arbons, and other mineral	s in and under the Property	without the right to the
The Property is located in the Topanga a California and is more particularly described set forth in full.	rea of the Unincorporated in the attached Exhibit A	I Territory of the County of which is incorporated herein	f Los Angeles, State of by reference as though
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties, and as b. Covenants, conditions, restrictions, c. The restrictions and covenants outli	reservations, easements,	rights, and rights-of-way of re	ecord, if any. ein by this reference.
Dated	COL	JNTY OF LOS ANGELE	ES
COLA LOG NO.	By_		
	_	Yvonne B. Burke	
		Chair, Board of Supe	ervisors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersi	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	pard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4434-035-902 (Portion)

Lot 292 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon " for those portions of Altaridge Drive 25.00 feet wide that traverses Lot 292 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1)parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that County of Los Angeles determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

- (a) Habitable Structure is any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

	•			
RECORDING REQUESTED BY: County of Los Angeles AND MAIL TO:	•			
Dale D. Menagh and Debra G. Rackear, Trustees of the Menagh/ Rackear Revocable Trust 22013 Altaridge Drive Topanga, CA 90290	· · · · · · · · · · · · · · · · · · ·	our this line for December		
	opace at	ove this line for Recorder		
		DOCUMENTARY TRANSFER TA	XX	
TAX PARCEL: 4434-035-902 (PORTIO	^N I\	COUNTY OF LOS ANGELES	\$	
17001 ANGEL. 4434-035-902 (PORTIO	JN)	CITY OF	\$	
		TOTAL TAX	\$	
QUITCLAIM	DEED	COMPUTED ON FULL VALU OR COMPUTED ON FULL V. ENCUMBRANCES REMAININ		
Q01102/ (IIV)		Signature of Declarant or Agent	Signature of Declarant or Agent determining tax.	
		COUNTY OF LOS ANGELES Firm Name		
hereby surrender, quitclaim and release to: Dale D. Menagh and Debra G. Ra ("Buyer") all of the County's right, title and excepting to the County all oil, gas, hydrocarl use of the surface or subsurface to a depth Property.	interest in and to the do	escribed real property, (" in and under the Propert	Property") reserving and	
The Property is located in the Topanga area California and is more particularly described in set forth in full.	a of the Unincorporated the attached Exhibit A w	Territory of the County on the county of the county of the country	of Los Angeles, State of n by reference as though	
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties, and asseb b. Covenants, conditions, restrictions, res c. The restrictions and covenants outline	servations, easements, ri	ghts, and rights-of-way of	record, if any. ein by this reference.	
Dated	COU	NTY OF LOS ANGEL	ES	
COLA LOG NO	Ву			
	· · · · · · · · · · · · · · · · · · ·	Yvonne B. Burke		
·	,	Chair, Board of Sup		

STATE OF CALIFORNIA))
) ss.
COUNTY OF LOS ANGELES!	

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersi	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	pard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4434-035-902 (Portion)

Lot 291 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon" for those portions of Altaridge Drive 25.00 feet wide that traverses Lot 291 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;

The Property shall be subject to the right in perpetuity of the County of Los Angeles or its 2. assignees to use portions of the Property for Fire Break Construction as that term is defined herein:

At no time shall the Property be used for commercial agricultural purposes, including, but not 3. limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;

Any lighting installed upon the Property must use low intensity directional lighting and 4. screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving, to the extent consistent with public safety, a natural night sky. lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited

by this language:

Except as provided in subsection (b) below, fences higher than six (6) feet shall not be 5.

installed on any part of the Property:

The Property, along with property currently owned by Buyer as identified in the COVENANT 6. AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;

The use of any portion of the Property for the purposes of Transfer Development Credit, or for 7. any purpose associated with allowing the increased development of other property located in

California, is expressly prohibited; and

In the event that County of Los Angeles determines that these restrictions are not being 8. complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to County of Los Angeles without further action by County of Los Angeles. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to County of Los Angeles upon request. In no event shall County of Los Angeles have the right to take title to the Buyer's Property.

- Habitable Structure is any enclosed structure having any type of plumbing fixtures or (a) food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles	• •		
AND MAIL TO:	•		
Kathy M. Vilim Stephen A. Kirschner 21300 Hillside Drive Topanga, CA 90290	· · · · · · Space a	bove this line for Recorder's use	
	ораоо а		
		DOCUMENTARY TRANSFER TAX COUNTY OF LOS ANGELES \$	
TAX PARCEL: APN: 4440-023-90		CITY OF\$	
4440-024-90	U	TOTAL TAX \$	
QUITCLAI	M DEED	— COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING, AT TIME OF SALE.	,
		Signature of Declarant or Agent determining tax.	
		_COUNTY OF LOS ANGELES Firm Name	
noteby suffericer, quitciain and release to	0;	eceipt of which is hereby acknowledged, does	
Kathleen M. Vilim and Stephe	n A. Kirschner, wife and survivorship	husband as joint tenants with rights o	f
("Buyer") all of the County's right, title a excepting to the County all oil, gas, hydr use of the surface or subsurface to a dept	OCAFOORS, and other mineral	escribed real property, ("Property") reservir s in and under the Property without the right cally from the surface of the Property.	g and to the
The Property is located in the Topanga	area of the Unincorporated	Territory of the County of Los Angeles, S which is incorporated herein by reference as	tate of though
SUBJECT TO AND BUYER TO ASSUME a. All taxes, interest, penalties and a b. Covenants, conditions, restrictions c. The restrictions and covenants ou	ssessments of record, if any.	ights, and rights-of-way of record, if any. ereto and incorporated herein by this reference	ce.
Dated	COL	NTY OF LOS ANGELES	
COLA LOG NO	Ву	Yvonne B. Burke	_
		Chair, Board of Supervisors	

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersi	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	eard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4440-023-900 (PORTION), 4440-024-900 (PORTION)

THAT PORTION OF LOT 229 AS SHOWN ON MAP OF TRACT NO. 6943 RECORDED IN BOOK 105 PAGES 74 THROUGH 82 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES LYING SOUTHERLY OF A STRAIGHT LINE BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 10.00 FEET OF SAID LOT 229 WITH THE SOUTHWESTERLY LINE OF SAID LOT 229 AND TERMINATING AT THE MOST EASTERLY CORNER OF SAID LOT 229, CONSISTING OF 2,764 SQUARE FEET.

LOTS 231, 232, 233, 234, 243, 244, 245, AND 246 AS SHOWN ON MAP OF TRACT NO. 6943 RECORDED IN BOOK 105 PAGES 74 THROUGH 82 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES.

- 1. at no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. the Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- at no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts such as tennis courts is expressly prohibited by this language;
- 5. except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- the Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. the use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. in the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such 30 day period, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quit claim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

- (a) Habitable Structure: is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including but not limited to: (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves or other equipment for the purpose of preparing food and; (2) bathroom facilities including toilets, sinks, tubs and showers.
- (b) Fire Break Construction: is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within 5 feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles	•		
AND MAIL TO:	•		
Ranier Lang, Trustee Joyce Wisdom, Trustee Lang-Wisdom Family Trust Agreement dated January 25, 2000 21144 Hillside Drive Topanga, CA 90290	· · · · · · · · · · · Space abov	e this line for Recorder's use	
		DOCUMENTARY TRANSFER TAX	
TAMBABARI		COUNTY OF LOS ANGELES \$	· · · · · · · · · · · · · · · · · · ·
TAX PARCEL: APN: 4440-021-900 (PC		CITY OF\$	
4440-023-900 (P	ORTION)	TOTAL TAX \$	
		COMPUTED ON FULL VALUE OF PRO OR COMPUTED ON FULL VALUE LESS	SS LIENS AND
QUITCLAIM	DEED	ENCUMBRANCES REMAINING, AT T	IME OF SALE.
QUITOLAIM		Signature of Declarant or Agent determin	ning tax.
		COUNTY OF LOS ANGELES Firm Name	
The COUNTY OF LOS ANGELES, a body con Fifteen Thousand Two Hundred and NO/100 D surrender, quitclaim and release to: Lang-Wisdom Family Trust Agreeme	ollars, (\$15,200.00) receipt	of which is hereby acknowle	dged, does hereby
("Buyer") all of the County's right, title and in excepting to the County all oil, gas, hydrocarb use of the surface or subsurface to a depth of 5	nterest in and to the descons, and other minerals in 500 feet, measured vertical	and under the Property with y from the surface of the Pro	nout the right to the perty.
The Property is located in the Topanga area California and is more particularly described in set forth in full.	of the Unincorporated Te the attached Exhibit A whic	erritory of the County of Los ch is incorporated herein by r	Angeles, State of Angeles, Sta
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties and assess b. Covenants, conditions, restrictions, rest c. The restrictions and covenants outlined	ervations, easements, right	s, and rights-of-way of record to and incorporated herein by	d, if any. v this reference.
Dated	COUNT	Y OF LOS ANGELES	
COLA LOG NO	Ву	vonne B. Burke	
	}	vonne B. Burke	

Chair, Board of Supervisors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this ______ day of ______, 2008, the facsimile signature of ______, Chair, Board of Supervisors was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairperson of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4440-021-900 (PORTION), 4440-023-900 (PORTION)

LOTS 195, 235, 236, 237, 238, 239, 242 OF TRACT NO. 6943 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 105, PAGES 74 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six (6) feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY: County of Los Angeles	•	
AND MAIL TO:	•	
Morgan Runyon and Frances McGivern 20720 Cheney Drive Topanga, CA 90290	· · · · Space a	above this line for Recorder's use
TAX PARCEL: 4441-005-905 (PORTI	ON)	DOCUMENTARY TRANSFER TAX COUNTY OF LOS ANGELES \$
		Signature of Declarant or Agent determining tax. COUNTY OF LOS ANGELES Firm Name
acknowledged, does hereby surrender, quitcle	and NO/100 Dollars, (\$ aim and release to:	Seller" or "County of Los Angeles") for the sum of 35,165.00) receipt of which is hereby wife as community property with rights of
("Buyer") all of the County's right, title and excepting to the County all oil, gas, hydrocar use of the surface or subsurface to a depth of	interest in and to the bons, and other minera	described real property, ("Property") reserving and is in and under the Property without the right to the tically from the surface of the Property.
The Property is located in the Topanga are	a of the Unincorporate	d Territory of the County of Los Angeles, State of it A, which is incorporated herein by reference as
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties and asses b. Covenants, conditions, restrictions, re c. The restrictions and covenants outline	servations, easements.	rights, and rights-of-way of record, if any. hereto and incorporated herein by this reference.
Dated	CO	UNTY OF LOS ANGELES
COLA LOG NO	Ву_	Yvonne B. Burke Chair, Board of Supervisors

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this _______ day of _______, 2008, the facsimile signature of _______, Chair, Board of Supervisors was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairperson of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 41, 42, 43, 44, 45, 46, 47, 48, 50, 51, and 52 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein:
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

	•		
RECORDING REQUESTED BY:	•		
County of Los Angeles	•		
AND MAIL TO:	•		
William I Durana	•		
William J. Buerge 20422 Callon Drive	•		
Topanga, CA 90290	•		
	• Spa	ace above this line for Recorder's	s use
		DOCUMENTARY TRANSFER TA	
		COUNTY OF LOS ANGELES	, s
TAX PARCEL: 4441-005-905 (POR	TION)	CITY OF	\$
(, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0,	,	TOTAL TAX	\$
QUITCLAIN	/ DEED	COMPUTED ON FULL VALUE OR COMPUTED ON FULL VA ENCUMBRANCES REMAININ	ALUE LESS LIENS AND
		Signature of Declarant or Agent	determining tax.
		COUNTY OF LOS ANGELES Firm Name	
Seven Thousand Thirty Two and NO/100 D surrender, quitclaim and release to:	∘ollars, (\$7,032.00) rec	eipt of which is hereby acknowle	edged, does hereby
	William J. Bu	uerge	
("Buyer") all of the County's right, title as excepting to the County all oil, gas, hydrouse of the surface or subsurface to a depth	carbons, and other mi	nerals in and under the Propert	y without the right to the
The Property is located in the Topanga a California and is more particularly descrit though set forth in full.	area of the Unincorpo ped in the attached E	rated Territory of the County of xhibit A, which is incorporated	of Los Angeles, State of herein by reference as
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties and as b. Covenants, conditions, restrictions, c. The restrictions and covenants out	reservations, easeme	nts, rights, and rights-of-way of	record, if any. ein by this reference.
Dated		COUNTY OF LOS ANGEL	ES
COLA LOG NO		Ву	
		By Yvonne B. Burke	
		Chair, Board of Sup	ervisors

STATE OF CALIFORNIA))
) ss.
COUNTY OF LOS ANGELES)	

Board of Supervisors, County of Los Angeles

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County_Counsel

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 20, 21, and 22 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY:	•		
County of Los Angeles	•		
AND MAIL TO:	•		
B	•		•
Bill Holt	•		
2733 Villa Vista Way	•		
Orange, CA 92867	· Snace a	bove this line for Recorder	!a.u.a.
	Space a		
		DOCUMENTARY TRANSFER TA	AX
TAX PARCEL: 4441-005-905 (POF	OTION)	COUNTY OF LOS ANGELES	\$
17001 ANCEL. 444 1-005-905 (POP	RHON)	CITY OF	\$
		TOTAL TAX	\$
QUITCLAII	M DEED	COMPUTED ON FULL VALL OR COMPUTED ON FULL V ENCUMBRANCES REMAINI	JE OF PROPERTY CONVEYED, 'ALUE LESS LIENS AND NG, AT TIME OF SALE.
		Signature of Declarant or Agent	t determining tax.
		COUNTY OF LOS ANGELES	
•		Firm Name	
The COUNTY OF LOS ANGELES, a bod Four Thousand Nine Hundred Eighty and hereby surrender, quitclaim and release to	NO/100 Dollars, (\$4,980,00)	receipt of which is hereby	acknowledged, does
Bill Holt, a ma	arried man as his sole a	nd separate property	
("Buyer") all of the County's right, title a excepting to the County all oil, gas, hydro use of the surface or subsurface to a deptl	ocarbons, and other mineral	s in and under the Propert	ty without the right to the
The Property is located in the Topanga California and is more particularly descri though set forth in full.	area of the Unincorporated ibed in the attached Exhibi	Territory of the County of A, which is incorporated	of Los Angeles, State of I herein by reference as
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties and as b. Covenants, conditions, restrictions c. The restrictions and covenants out	ssessments of record, if any.	ights, and rights-of-way of	record, if any. rein by this reference.
Dated	COL	INTY OF LOS ANGEL	.ES
COLA LOG NO	Ву		
	<u> </u>	Yvonne B. Burke	
		Chair Board of Sup	ervisors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this	day of, 2008, the facsimile
signature of	_, Chair, Board of Supervisors was affixed hereto as
the official execution of this document. The undersi	gned further certifies that on this date, a copy of the
document was delivered to the Chairperson of the Bo	pard of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

Ву_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

Deputy

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 30 and 35 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

	•		
RECORDING REQUESTED BY:	•		
County of Los Angeles	. •		
AND MAIL TO:	• .		
Elena M. Roche	•		
20277 W. Rochemont Drive.	•		
Topanga, CA 90290	•		
	• Spac	e above this line for Recorder	's use
	•	DOCUMENTARY TRANSFER TA	
		COUNTY OF LOS ANGELES	s
TAX PARCEL: 4441-005-905 (POR	RTION)	CITY OF	\$
	· · · - · · ,	TOTAL TAX	\$
QUITCLAIN	M DEED	COMPUTED ON FULL VALU OR COMPUTED ON FULL V ENCUMBRANCES REMAINI	
•		Signature of Declarant or Agent	t determining tax.
		COUNTY OF LOS ANGELES Firm Name	
•			
The COUNTY OF LOS ANGELES , a body Nine Thousand Three Hundred and NO/10 surrender, quitclaim and release to:	0 Dollars, (\$9,300.00) re	ceipt of which is hereby acknowledge	owledged, does hereby
Elena M. Roche, a	married woman as h	er sole and separate pro	perty
("Buyer") all of the County's right, title a excepting to the County all oil, gas, hydro use of the surface or subsurface to a depth	carbons, and other mine	erals in and under the Proper	ty without the right to the
The Property is located in the Topanga California and is more particularly descrithough set forth in full.	area of the Unincorpora bed in the attached Ex	ated Territory of the County o	of Los Angeles, State of I herein by reference as
SUBJECT TO AND BUYER TO ASSUME: a. All taxes, interest, penalties and as b. Covenants, conditions, restrictions c. The restrictions and covenants out	ssessments of record, if a , reservations, easement	ts, rights, and rights-of-way of	record, if any. rein by this reference.
Dated	С	OUNTY OF LOS ANGEL	.ES
COLA LOG NO	В	v	
	_	Yvonne B. Burke	
	•	Chair, Board of Sup	ervisors

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies that on this _______ day of _______, 2008, the facsimile signature of ________, Chair, Board of Supervisors was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chairperson of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer.
Board of Supervisors, County of Los Angeles

By_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

Deput

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 31, 32, 33, and 34 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
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- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

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- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

RECORDING REQUESTED BY:	•		
County of Los Angeles	•		
_	•		
AND MAIL TO:	•		
Alberta Fay McNulty	•		
3020 Oro Grande Blvd.	•		
Lake Havasu City, AZ 86406	•		
	• Sna	ce above this line for Recorder's	1100
	ора		
		DOCUMENTARY TRANSFER TAX	<
TAX PARCEL: 4441-005-905 (POF	OTIONI)	COUNTY OF LOS ANGELES	\$
77 7 7 1 TOLE: 444 1-005-905 (FOR	(TION)	CITY OF	\$
		TOTAL TAX	\$
QUITCLAII	M DEED	COMPUTED ON FULL VALUE OR COMPUTED ON FULL VAI ENCUMBRANCES REMAINING	LUE LESS LIENS AND
V = " - C 2		Signature of Declarant or Agent d	letermining tax
		_COUNTY OF LOS ANGELES	
·		Firm Name	
The COUNTY OF LOS ANGELES, a bod Twenty Seven Thousand Sixteen and NO/ hereby surrender, quitclaim and release to	100 Dollars, (\$27,016.00)) receipt of which is hereby ack	nowledged, does
Alberta Fay McNulty,	a married woman a	s her sole and separate pro	operty
("Buyer") all of the County's right, title a excepting to the County all oil, gas, hydro use of the surface or subsurface to a depth	ocarbons, and other min	erals in and under the Droporty	without the right to the
The Property is located in the Topanga California and is more particularly descri hough set forth in full.	area of the Unincorpor	ated Territory of the County of	: Los Angolos Stata e
SUBJECT TO AND BUYER TO ASSUME: All taxes, interest, penalties and as Covenants, conditions, restrictions The restrictions and covenants out	ssessments of record, if	ts rights and rights-of-way of re	ecord, if any. in by this reference.
Dated	C	OUNTY OF LOS ANGELE	ES
COLA LOG NO	· ·	V	
	D	yYvonne B. Burke	
		Chair, Board of Supe	nicore
		onan, board of Supe	1 113012

STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chairperson of the Board on all papers, documents, or instruments requiring said signature.

The undersigned hereby certifies	that on this day of, 2008, the facsimile
signature of	, Chair, Board of Supervisors was affixed hereto as
the official execution of this document.	The undersigned further certifies that on this date, a copy of the
document was delivered to the Chairpers	son of the Board of Supervisors of the County of Los Angeles.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer Board of Supervisors, County of Los Angeles

By_____

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.

County Counsel

Debut

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 23, 24, 25, 26, 27, 28, 29, 36, 37, and 38 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Deed Restrictions

- 1. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- 2. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- 3. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- 4. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- 5. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- 6. The Property, along with property currently owned by Buyer as identified in the COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL ("Buyer's Property") which has been recorded concurrently with this document and is incorporated herein by reference, will be held as one (1) parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection 6, Buyer's Property shall not be subject to any of the use restrictions contained in this Exhibit B;
- 7. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- 8. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have 30 days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the 30 day period, described above, and such cure is commenced within such 30 day period and thereafter diligently prosecuted to completion, additional time to cure as determined by County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structure is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property.

ATTACHMENT 3 SALE AND PURCHASE AGREEMENTS

SALE AND PURCHASE AGREEMENT

THIS SAL	E AND	PURCHASE	AGREEMENT	("Agreemen	ıt") is made	e and
entered into as	of the	day of	•	2008 by	and hetwee	n the
COUNTY OF LC	S ANG	ELES ("Seller"), and Kevin S.	Reed and	Justine F	I Awie
(Buyer). Based	upon the	mutual consid	leration provide	d for herein,	Seller and	Buver
agree as follows:			•	·		,

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Penny Road, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Twenty Eight Thousand Nine Hundred Seventy Three Dollars and 00/100 Dollars (\$28,973.00), payable by Buyer to Seller as follows:
- A. Two Thousand Eight Hundred Ninety Seven and 30/100 Dollars (\$2,897.30) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Twenty Six Thousand Seventy Five and 70/100 Dollars (\$26,075.70) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and

such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- b. Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of

title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Kevin S. Reed and Justine E. Lewis, as joint tenants and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
 - 10. Brokerage Commission. Buyer and Seller hereby acknowledge and

represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea, Manager Property Management

Buyer:

Kevin S. Reed and Justine E. Lewis 1432 Penny Road Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY

THIS AGREEMENT. TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION. THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials
	Buyer's Initials

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
 - 19. Governing Law and Forum. This Agreement shall be governed by and

construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.

- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	re executed this Agreement as of the day
BUYER	Kevin S. Reed and Justine E. Lewis By: Kevin S. Reed
	Justine E. Lewis
Upon approval of this Agreement, a signed co	py will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
	Ву
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Super	visors
By Deputy	
APPROVED AS TO FORM:	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-023-905 (PORTION) and 4442-023-906 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 137, 138, 139, 140, 141, 142, 143, 152, 153, 154, 156, 157, 158, 177, 178, and 179 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4442-023-004

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the office of the County of Los Angeles Recorder described as follows:

Lot 155 on a Licensed Surveyor's map on file in Book 20 page 34 of Record of Surveyor's in the office of the County recorder of said County.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 137, 138, 139, 140, 141, 142, 143, 152, 153, 154, 156, 157, 158, 177, 178, and 179, as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the office of the County of Los Angeles Recorder described as follows:

Lot 155 on a Licensed Surveyor's map on file in Book 20 page 34 of Record of Surveyor's in the office of the County recorder of said County, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4442-023-905 (PORTION), 4442-023-906, and 4442-023-004 located adjacent to Penny Road, Topanga, CA 90290.

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Ad	reed	to:
, N	ICCU	w.

Kevin S. Reed

Justin E. Lewis

/ Justine

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}	
County of	} } }	
On	before me,	
name(s) is/are su he/she/they execu his/her/their signat	ede on the basis of satisfactory evidence to be the person bscribed to the within instrument and acknowledged ted the same in his/her/their authorized capacity(ies), a ure(s) on the instrument the person(s), or the entity upo acted, executed the instrument.	to me that
I certify under PEN foregoing paragrap	ALTY OF PERJURY under the laws of the State of Califor h is true and correct.	nia that the
WITNESS my hand	l and official seal.	
Signature		

SALE AND PURCHASE AGREEMENT

	THIS	;	SALE	AND	PURCHASE	AGREEMENT	("Agre	emei	nt") i	s made	and
entere	d inte	0	as of	the _	day of	·	, 2008	by	and	betwee	n the
COUN	ITY O	F	LOS A	NGEL	. ES ("Seller"),	and Jonathan E	Sherir	າ ("Bັເ	uyer")	. Based	upon
the mu	utual d	COI	nsidera	ation p	rovided for her	ein, Seller and B	luyer aç	gree :	as fol	lows:	•

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining 1551 Penny Road, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Fifty Nine Thousand Six Hundred Ninety One Dollars and 00/100 Dollars (\$59,691.00), payable by Buyer to Seller as follows:
- A. Five Thousand Nine Hundred Sixty Nine and 10/100 Dollars (\$5,969.10) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Fifty Three Thousand Seven Hundred Twenty One and 90/100 Dollars (\$53,721.90) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Jonathan E. Sherin, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold

the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Jonathan E. Sherin 1551 Penny Rd. Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND

ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials JES	

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either

party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter.</u> The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF , the parties ha and year first written above.	ve executed this Agreement as of the day
BUYER	Jonathan E. Sherin By: Jonathan E. Sherin
Upon approval of this Agreement, a signed co	opy will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Supe	rvisors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By Deputy	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-018-902 (PORTION) and 4442-022-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 1, 2, 3, 4, 5, 6, 8, 9, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 46, 47, 48, 49, 50, 52, 53, 54, 77, 78, 79, 80, 81, 82, 83, 84, 85, and 86, as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

That Portion of Lots 15 and 16 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 303, 304, 305, 306, 307, 312, 313, 314, 315 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the office of the County of Los Angeles Recorder described as follows:

Lots 1, 2, 3, 4, 5, 6, 8, 9, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 46, 47, 48, 49, 50, 52, 53, 54, 77, 78, 79, 80, 81, 82, 83, 84, 85, and 86 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

That Portion of Lots 15 and 16 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 303, 304, 305, 306, 307, 312, 313, 314, 315 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

Parcel 1:

The Westerly 160.00 feet of the Easterly 620 feet of the Southerly 150.00 feet of that portion of Lots 15 and 16 of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in Book 41 Page 17 et. seq., of Maps, in the office of the County Recorder of said County, within the following described boundary lines.

Beginning at the Northwesterly corner of said Lot 15; thence along the Westerly line

thereof South 05 degrees 34' 40" east 456.72 feet; thence North 89 degrees 58' 50" East 714.53 feet, thence North 00 degree 02'40" East 602.07 feet to a point on the Northerly line of said Lot 16; thence North 89 degrees 51' 15" West 431.06 feet to the most Westerly corner thereof; thence South 65 degrees 36' 05" West 360.53 feet to the point of beginning.

Except therefrom the Westerly 20.00 feet of the Northerly 100.00 feet thereof.

Also except from the remainder thereof the most Northerly 50.00 feet of the Westerly 40.00 feet thereof.

The above described property is shown as Lots 296, 298, 299, and 316 to 323 inclusive on Licensed Surveyor's map on file in the office of the County Recorder of said County, in Book 20 page 43, Record of Surveys.

Parcel 2:

That portion of Lot 15 of Tract No. 3729, in the County of Los Angeles, State of California, as Per Map recorded in Book 41 Page 17 et. seq., of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at a point which is distant North 89 degrees 58' 50" East 194.53 feet from a point on the Westerly line of said Lot 15, distant thereon South 05 degrees 34' 50" East 456.72 feet from the Northwesterly corner thereof; thence continuing North 89 degrees 58' 50" East 60.00 feet; thence South 00 degree 02' 40" West 50.00 feet to the point of beginning.

The above described property is shown as Lots 10, 11 and 12 on Licensed Surveyor's map on file in the office of the County Recorder of said County, in Book 20 page 34, of Record of Surveys.

Parcel 3:

That portion of Lot 15 of Tract No. 3729, in the County of Los Angeles, State of California, as Per Map recorded in Book 41 Page 17 et. seq., of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Lot 13 on Licensed Surveyor's map on file in the office of the County Recorder of said County, in Book 20 page 34, of Record of Surveys.

Parcel 4:

That portion of Lot 15 of Tract No. 3729, in the County of Los Angeles, State of California, as Per Map recorded in Book 41 Page 17 et. seq., of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Lot 7 on Licensed Surveyor's map on file in the office of the County Recorder of said County, in Book 20 page 34, of Record of Surveys.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4442-018-902 (PORTION), 4442-018-030, 4442-022-902 (PORTION), 4442-022-005, and 4442-022-025 located at 1551 Penny Road, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

•	
Jonathan E. Sherin	

Agreed to:

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}	
County of	}	
On	before me,	
personally appeare	d	
personally known to the person(s) wh acknowledged to r capacity(ies), and t	o me (or proved to me on the boose name(s) is/are subscrime that he/she/they executed	pasis of satisfactory evidence) to be libed to the within instrument and the same in his/her/their authorized s) on the instrument the person(s), or d, executed the instrument.
WITNESS my hand	and official seal.	
Signature		

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agree	ment")	is made	and
entered into	as of	the _	day of		. 2008	by and	between	the
COUNTY OF	LOS	ANGE	LES ("Seller"),	and William J.	Buerge	("Buver'	'). Based ι	nogu
the mutual co	onsidera	ation pi	ovided for here	ein, Seller and E	Buyer agı	ee as fo	óllows:	•

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Penny Road, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Twelve Thousand and NO/100 Dollars (\$12,000.00), payable by Buyer to Seller as follows:
- A. One Thousand Two Hundred and NO/100 Dollars (\$1,200.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Ten Thousand Eight Hundred and NO/100 Dollars (\$10,800.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language:
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: William J. Buerge, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold

the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles
Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

William J. Buerge 20422 Callon Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND

ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials	\mathcal{N}_{γ}	5
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- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either

party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

and year first written above.	
BUYER	William J. Buerge By Why St
	William J. Buerge
Upon approval of this Agreement, a signed cop	by will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
	Ву
ATTEST:	Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Super	visors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.	
Deputy Deputy	

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of <u>California</u>

County of <u>Los Angells</u>

on January 23/2008 before me, Nuras Carbaja, albany Public

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that me/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

NURIA S. CARBAJAL
Commission # 1644817
Notary Public - California
Los Angeles County
My Comm. Expires Feb 12, 2010

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-018-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 237, 308, 309, 310, and 311 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APNs: 4442-018-002 and 4442-018-003

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder described as follows:

Lots 238 and 239 on a Licensed Surveyor's map on file in Book 20 page 43 of Record of Surveyor's in the Office of the County recorder of said County.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 237, 308, 309, 310, and 311 as Shown on Record of Survey Map Filed In Book 20 Page 43 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder described as follows:

Lots 238 and 239 on a Licensed Surveyor's map on file in Book 20 page 43 of Record of Surveyor's in the Office of the County recorder of said County, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4442-018-902 (PORTION), 4442-018-002, and 4442-018-003 located adjacent to Penny Road, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon myself, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

1° V W

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}	
County of	} }	
On	before me,	, a notary
public, personally		
the person(s) who acknowledged to n capacity(ies), and the	o me (or proved to me on the basis ose name(s) is/are subscribed to ne that he/she/they executed the s hat by his/her/their signature(s) on alf of which the person(s) acted, exec	to the within instrument and same in his/her/their authorized the instrument the person(s), or
WITNESS my hand	and official seal.	
Signature		

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agree	ment	") is	made	and
entered into	as of	the _	day of		_, 2008	by a	and b	etween	the
COUNTY OF	LOS A	ANGEL	. ES ("Seller"), a	and Ronald M. I	Mesaros	("Buy	/er"). I	Based ι	ıpon
the mutual c	onsidera	ation p	rovided for here	ein, Seller and E	Buyer agı	ree a	s follo	ws:	

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining 1431 Penny Road, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Thirty Five Thousand Three Hundred Five and NO/100 Dollars (\$35,305.00), payable by Buyer to Seller as follows:
- A. Three Thousand Five Hundred Thirty and 50/100 Dollars (\$3,530.50) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Thirty One Thousand Seven Hundred Seventy Four and 50/100 Dollars (\$31,774.50) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and

such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plymbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- b. Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of

title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Ronald M. Mesaros, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with

the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Ronald M. Mesaros

P.O. Box 87

Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED

WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS. OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION. THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials <i>RW</i>

- 16. County Lobbyist Ordinance. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. Governing Law and Forum. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
 - 20. Waivers. No waiver by either party of any provision hereof shall be

deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF , the parties have executed this Agreement as of the day not year first written above.						
BUYER	Ronald M. Mesaros					
	By: Ronald M. Mesaros					
Upon approval of this Agreement, a signed cop	y will be mailed to Buyer.					
SELLER	COUNTY OF LOS ANGELES					
ATTEST: Sachi A. Hamai	By Chair, Board of Supervisors					
Executive Officer, Clerk of the Board of Superv	isors					
By Deputy						
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By Deputy						

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-023-905 (PORTION) and 4442-023-906 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described as Follows:

Lots 128, 129, 130, 131, 132, 133, 134, 135, 136, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 172, 174, 175, 176, 201, 202, 203, 204, 205, 206, 207, and 209 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APNs: 4442-023-005, 4442-023-006, 4442-023-018, and 4442-023-033

Parcel 1:

That portion of Lot 14 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County Recorder of said County, described as follows;

Beginning at a point on the Northwesterly line of said lot, distant North 65° 36' 05" East 62.50 feet from the Northwesterly corner of said lot; Thence South 24° 23' 55" East 112.50 feet; thence North 65° 36' 05" East 2.11 feet; thence South 16° 31' 50" East 794.99 feet; thence North 73° 28' 10" east 362.50 feet to the true point of beginning; thence South 16° 31' 50" East 62.5 feet; thence North 73° 28' 10" East 16.78 feet to a point in the Easterly line of said Lot of Point of Beginning; Thence south 73° 28' 10" West 28.87 feet to the true point of beginning.

The above described property is shown as a portion of Parcel 218 on a map filed in book 44, Page 25, 26, and 27 of record of surveys in the office of the County recorder.

Except an undivided 100% in and to all the minerals, petroleum, oil, asphaltum and gas within or underlying said land, as reserved in deed registered May 24, 1940, as Document No 7640-I under Certificate No. I-22.

That portion of Lot 14 of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in book 41, Pages(s) 17, et seq. of Maps, in the office of the County recorder of said County.

Beginning at a point on the Northwesterly line of said lot distant North 65° 36' 05" East 62.5 feet from the Northwesterly corner of said lot, thence South 24° 24' 55" East 112.50 feet; thence North 65° 36' 05" East 2.11 feet; thence south 16° 31' 50" East 794.99 feet; thence North 73° 28' 10" east 337.5 feet to the True Point of Beginning; Thence south 16° 31' 50" East 62.5 feet; thence North 73° 28' 10" East 25 feet; thence North 16° 31' 50" West 62.5 feet; thence South 73° 28'10" west 25 feet to the True point of beginning.

The above described property is a portion of parcel 218 as shown on a map filed in Book 44, Page 25,26, and 27 of records of surveys in the office of the recorder.

Parcel 2:

That portion of Lot 15 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County

Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 15, distant thereon south 5° 34′ 40″ East, 1009.29 feet from the Northwesterly corner thereof; thence North 89° 58′ 50″ West 45.39 feet; thence South 23° 20′ East 24.09 feet to the Beginning of a curve concave to the southeast, having a radius of 50 feet, a radial line thru said point Bears North 43° 19′ West; thence Southwesterly along said curve 4.05 feet; thence South 89° 58′ 50″ west 49.64 feet to a point on the Westerly line of said lot 15; thence North 5° 34′ 40″ West 25.12 feet to the point of beginning.

The above described property is shown as parcel 245 on a licensed surveyor's Map on file in Book 20, page 34 of record of surveys, in the office of the Recorder of said County.

Parcel 3:

That portion of Lot 15 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 15, distant thereon South 5° 34' 40" East 1034.41 feet from the Northwesterly corner thereof; thence North 89° 58' 50" East 49.64. feet to a point on a curve concave to the Southeast, having a radius of 50 feet, a radial line through said point bears North 47° 57' West; thence Southwesterly along said curve 38.22 feet; thence South 89° 58' 50" west 33.42 feet to a point on the westerly line of said lot 15; thence North 5° 34' 40" west 35.16 feet to the point of beginning.

The above described property is shown as parcel 246 on a licensed surveyor's map on file in Book 20, Page 34 of record of surveys, in the office of said County recorder, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described as Follows:

Lots 128, 129, 130, 131, 132, 133, 134, 135, 136, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 172, 174, 175, 176, 201, 202, 203, 204, 205, 206, 207, and 209 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

Parcel 1:

That portion of Lot 14 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County Recorder of said County, described as follows;

Beginning at a point on the Northwesterly line of said lot, distant North 65° 36' 05" East 62.50 feet from the Northwesterly corner of said lot; Thence South 24° 23' 55" East 112.50 feet; thence North 65° 36' 05" East 2.11 feet; thence South 16° 31' 50" East 794.99 feet; thence North 73° 28' 10" east 362.50 feet to the true point of beginning; thence South 16° 31' 50" East 62.5 feet; thence North 73° 28' 10" East 16.78 feet to a point in the Easterly line of said Lot of Point of Beginning; Thence south 73° 28' 10" West 28.87 feet to the true point of beginning.

The above described property is shown as a portion of Parcel 218 on a map filed in book 44, Page 25, 26, and 27 of record of surveys in the office of the County recorder.

Except an undivided 100% in and to all the minerals, petroleum, oil, asphaltum and gas within or underlying said land, as reserved in deed registered May 24, 1940, as Document No 7640-I under Certificate No. I-22.

That portion of Lot 14 of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in book 41, Pages(s) 17, et seq. of Maps, in the office of the County recorder of said County.

Beginning at a point on the Northwesterly line of said lot distant North 65° 36' 05" East 62.5 feet from the Northwesterly corner of said lot, thence South 24° 24' 55" East 112.50 feet; thence North 65° 36' 05" East 2.11 feet; thence south 16° 31' 50" East 794.99 feet; thence North 73° 28' 10" east 337.5 feet to the True Point of Beginning; Thence south 16° 31' 50" East 62.5 feet; thence North 73° 28' 10" East 25 feet; thence North 16° 31' 50" West 62.5 feet; thence South 73° 28' 10" west 25 feet to the True point of beginning.

The above described property is a portion of parcel 218 as shown on a map filed in Book 44, Page 25,26, and 27 of records of surveys in the office of the recorder.

Parcel 2:

That portion of Lot 15 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 15, distant thereon south 5° 34′ 40″ East, 1009.29 feet from the Northwesterly corner thereof; thence North 89° 58′ 50″ West 45.39 feet; thence South 23° 20′ East 24.09 feet to the Beginning of a curve concave to the southeast, having a radius of 50 feet, a radial line thru said point Bears North 43° 19′ West; thence Southwesterly along said curve 4.05 feet; thence South 89° 58′ 50″ west 49.64 feet to a point on the Westerly line of said lot 15; thence North 5° 34′ 40″ West 25.12 feet to the point of beginning.

The above described property is shown as parcel 245 on a licensed surveyor's Map on file in Book 20, page 34 of record of surveys, in the office of the Recorder of said County.

Parcel 3:

That portion of Lot 15 of Tract No. 3729, County of Los Angeles, State of California, as per map recorded in Book 41, Page(s) 17 et. Seq. of Maps in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Westerly line of said Lot 15, distant thereon South 5° 34' 40" East 1034.41 feet from the Northwesterly corner thereof; thence North 89° 58' 50" East 49.64. feet to a point on a curve concave to the Southeast, having a radius of 50 feet, a

radial line through said point bears North 47° 57' West; thence Southwesterly along said curve 38.22 feet; thence South 89° 58' 50" west 33.42 feet to a point on the westerly line of said lot 15; thence North 5° 34' 40" west 35.16 feet to the point of beginning.

The above described property is shown as parcel 246 on a licensed surveyor's map on file in Book 20, Page 34 of record of surveys, in the office of said County recorder, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4442-023-905 (PORTION), 4442-023-906 (PORTION), 4442-023-006, 4442-023-018, AND 4442-023-033 located at 1431 Penny Road, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Ronald M. Mesaros	

Agreed to:

Notary Page for Covenant and Agreement to Hold Property As One Parcel

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the basis of satis	factory evidence to be the person(s) whose
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SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMEN	T ("Aç	reemen	t") is ma	de and
entered into	as of	the _	day of	· 	, 20	08 by	and betwe	een the
COUNTY O	F LOS	ANGE	LES ("Seller"), and Kevin	S. Re	ed and	Justine E	. Lewis
("Buyer"). Ba	ased up	on the	mutual consid	deration provid	ded for	herein,	Seller an	d Buver
agree as follo				·		•		,

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining R Penny Road, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Twenty One Thousand Three Hundred Eighty Seven Dollars and NO/100 Dollars (\$21,387.00), payable by Buyer to Seller as follows:
- A. Two Thousand One Hundred Thirty Eight and 70/100 Dollars (\$2,138.70) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Nineteen Thousand Two Hundred Forty Eight and 30/100 Dollars (\$19,248.30) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- i. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and

such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- b. Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of

title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Kevin S. Reed and Justine E. Lewis, as joint tenants and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
 - 10. Brokerage Commission. Buyer and Seller hereby acknowledge and

represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Bros. Manage

Attention: Carlos Brea, Manager Property Management

Buyer:

Kevin S. Reed and Justine E. Lewis 1432 Penny Road Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY

THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION. THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials
	Buyer's Initials

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
 - 19. Governing Law and Forum. This Agreement shall be governed by and

construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.

- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. <u>Required Actions of Buyer and Seller</u>. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	e executed this Agreement as of the day
BUYER	Kevin S. Reed and Justine E. Lewis
	By: Kevin S. Reed
	Justine E. Lewis
Upon approval of this Agreement, a signed cop	by will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
	Ву
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Superv	risors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4442-022-902 (PORTION)

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, and 127 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Reserving and excepting to the County of Los Angeles for road purposes, but without the obligation of the County to build or maintain any road built thereon, those portions of the above described lots which are encumbered by a traversing dotted line as shown on record of survey map filed in book 20 page 34 and in book 20 page 43 of records of survey in the office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4442-022-008

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the office of the County of Los Angeles Recorder described as follows:

Lot 44 on a Licensed Surveyor's map on file in Book 20 page 34 of Record of Surveyor's in the office of the County recorder of said County.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded In Book 41 Pages 17 through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lots 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, and 127 as Shown on Record of Survey Map Filed In Book 20 Page 34 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That Portion of Lot 15 of Tract No. 3729 as Per Map Recorded in Book 41 Pages 17 through 20 of Maps in the office of the County of Los Angeles Recorder described as follows:

Lot 44 on a Licensed Surveyor's map on file in Book 20 page 34 of Record of Surveyor's in the office of the County recorder of said County, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4442-022-902 (PORTION) and 4442-022-008 located adjacent to Penny Road, Topanga, CA 90290.

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

effect	in	perpetuity.
CHECK	## P	Dei Deiuli V.

Agreed to:

Kevin S. Reed

Justin E Lewis

Justine

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}	
State of	}	
On	before me,	
name(s) is/are sul he/she/they execut his/her/their signati	e on the basis of satisfactory evice bscribed to the within instrumen ted the same in his/her/their auth	dence to be the person(s) whose it and acknowledged to me that norized capacity(ies), and that by on(s), or the entity upon behalf of
l certify under PEN, foregoing paragrap	ALTY OF PERJURY under the law h is true and correct.	s of the State of California that the
WITNESS my hand	l and official seal.	
Signature		•

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agreeme	ent") is	made	and
entered into	o as of	the _	day of		, 2008 by	, and I	between	the
COUNTY O	F LOS	ANGE	LES ("Seller"),	and Sarah Sut	ton ("Buye	r"). Bas	ed upon	the
mutual cons	ideratio	n provid	ded for herein,	Seller and Buye	r agree as	follows		

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining 20460 Callon Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Four Thousand Six Hundred Eighty Eight and NO/100 Dollars (\$4,688.00), payable by Buyer to Seller as follows:
- A. Four Hundred Sixty Eight and 80/100 Dollars (\$468.80) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Four Thousand Two Hundred Nineteen and 20/100 Dollars (\$4,219.20) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

- C. The following restrictions:
 - At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
 - ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein:
 - iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
 - iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language:
 - v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
 - vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
 - vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
 - viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- b. Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

- 6. <u>Recording</u>. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Sarah Sutton, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold

the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Sarah Sutton 20460 Callon Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND

ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT. $\wedge \wedge \wedge$

	/ X	
Seller's Initials	Buyer's Initials	

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. Severability. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either

party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	e executed this Agreement as of the day
BUYER	Sarah Sutton By: Sarah Sutton
Upon approval of this Agreement, a signed cop	by will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Superv	risors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By	

Deputy

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-015-904 (PORTION)

That Portion of Lot 14 of Tract No. 3729 As Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lot 29 as Shown on Record of Survey Map Filed In Book 44 Pages 25, 26, and 27 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-015-010 and 4441-015-011

Parcel 1:

That Portion Of Lot 14 Of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in Book 41 page 17 et seq., of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the Northwesterly line of said Lot, distant North 65° 36' 05" East 525 feet from the Northwesterly Corner of said Lot; thence South 24° 23' 55" East 112.5; thence South 65° 36' 05" West 50 feet to the Southeast Corner of land described in Deed to Phil B. Ewing and Thelma L. Ewing, Recorded May 5, 1969 as Instrument No. 401,; thence along the East line of said land North 24° 23' 55" West 112.5 Feet to the Northwesterly line of said Lot 14; thence along said Northwesterly line North 65° 36' 05" East 50 feet to the Point of Beginning.

The above described land is also shown as parcels 18, 19, 30 and 31 of Map filed in Book 44 Pages 25, 26, and 27 of Record of Surveys, in the Office of the County Recorder of Said County.

Parcel 2:

That portion of Lot 14 of Tract No. 3729, in the County of Los Angeles, State of California, as Per Map recorded in Book 41 Page 17 et. Seq. of Maps, in the Office of the County Recorder of Los Angeles County, Described as follows:

Beginning at a point on the Northwesterly Line of Said Lot, Distant North 65° 36' 05" East 437.50 Feet from the Northwesterly Corner of said Lot; thence South 24° 23' 55" East 112.5 Feet; Thence North 65° 36' 05" East 37.5 Feet; thence North 24° 23' 55" West 112.5 feet to the Northwesterly Line of Said Lot 14; thence along said Northwesterly Line South 65° 36' 05" West 37.5 Feet to the True Point of Beginning.

The Above Described Land is Also Shown as Parcels 17 and 32 of Map Filed in Book 44, Pages 25 to 27 of Record of Surveys, in the Office of the County Recorder of said County.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That Portion of Lot 14 of Tract No. 3729 As Per Map Recorded In Book 41 Pages 17 Through 20 of Maps in the Office of the County of Los Angeles Recorder Described As Follows:

Lot 29 as Shown on Record of Survey Map Filed In Book 44 Pages 25, 26, and 27 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

Parcel 1:

That Portion Of Lot 14 Of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in Book 41 page 17 et seq., of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at a point on the Northwesterly line of said Lot, distant North 65° 36' 05" East 525 feet from the Northwesterly Corner of said Lot; thence South 24° 23' 55" East 112.5; thence South 65° 36' 05" West 50 feet to the Southeast Corner of land described in Deed to Phil B. Ewing and Thelma L. Ewing, Recorded May 5, 1969 as Instrument No. 401,; thence along the East line of said land North 24° 23' 55" West 112.5 Feet to the Northwesterly line of said Lot 14; thence along said Northwesterly line North 65° 36' 05" East 50 feet to the Point of Beginning.

The above described land is also shown as parcels 18, 19, 30 and 31 of Map filed in Book 44 Pages 25, 26, and 27 of Record of Surveys, in the Office of the County Recorder of Said County.

Parcel 2:

That portion of Lot 14 of Tract No. 3729, in the County of Los Angeles, State of California, as Per Map recorded in Book 41 Page 17 et. Seq. of Maps, in the Office of the County Recorder of Los Angeles County, Described as follows:

Beginning at a point on the Northwesterly Line of Said Lot, Distant North 65° 36' 05" East 437.50 Feet from the Northwesterly Corner of said Lot; thence South 24° 23' 55" East 112.5 Feet; Thence North 65° 36' 05" East 37.5 Feet; thence North 24° 23' 55" West 112.5 feet to the Northwesterly Line of Said Lot 14; thence along said Northwesterly Line South 65° 36' 05" West 37.5 Feet to the True Point of Beginning.

The Above Described Land is Also Shown as Parcels 17 and 32 of Map Filed in Book 44, Pages 25 to 27 of Record of Surveys, in the Office of the County Recorder of said County.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-015-901 (PORTION) and 4441-015-010 and 4441-015-011 located at 20460 Callon Drive, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:

Sarah Sutton

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREE	MENT	("Agre	emen	t") is	made	and
entered into	as of	the	day of			2008	bv	and h	etween	the
COUNTY O	F LOS	ANG	ELES ("Seller	"), and I	Ryan '	Victor a	and S	Stacy	L. War	neka
("Buyer"). Ba	sed up	on the	mutual consid	deration p	rovide	d for he	erein.	Selle	r and B	uver
agree as folio	ows:			•			,			,

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property located in the vicinity of 21935 Altaridge Drive in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Three Thousand Three Hundred Fifty Eight and NO/100 Dollars (\$3,358.00), payable by Buyer to Seller as follows:
- A) One Thousand Three Hundred Fifty Eight and NO/100 Dollars (\$1,358.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B) The remaining balance of Two Thousand and NO/100 Dollars (\$2,000.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A) All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B) Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record; and

- C) The following restrictions:
 - At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
 - ii) The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
 - iii) At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
 - iv) Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
 - v) Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
 - vi) The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
 - vii) The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and

viii) In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by the County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further by Seller. The record owner shall possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C) vi) above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

- 5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.
- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Ryan Victor and Stacy L. Waneka, husband and wife as community property with right of survivorship and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal

fees), and claims for damages of any nature whatsoever.

- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.
- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles
Chief Executive Office
222 South Hill Street, 3rd Floor
Los Angeles, CA 90012
Attention: Carlos Brea, Manager
Property Management

Buyer:

Ryan Victor and Stacy L. Waneka 21935 Altaridge Drive

Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.

15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT, WHICH AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, BUYER AND SELLER AGREE THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND AGREE THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR TO SUE FOR SPECIFIC PERFORMANCE.

Seller's Initials	Buyer's Initials
	Buyer's Initials

- 16. County Lobbyist Ordinance. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.

- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>California Law</u>. This Agreement shall be construed in accordance with the internal laws of the State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.

28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

and year first written above.	have executed this Agreement as of the day
BUYER	By: Ryan Victor By: Stacy L. Waneka
Upon approval of this Agreement, a signed	copy will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Sup	pervisors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4434-035-902 (Portion)

Lot 292 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon " for those portions of Altaridge Drive 20.00 feet wide that traverses Lot 292 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4434-034-027 and 4434-034-029

Lots 252, 253, 254, 255 and 256 of Tract No. 3944, as shown on map filed in book 72, Pages 36 to 44 inclusive of Maps, in the office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

Lot 292 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon " for those portions of Altaridge Drive 25.00 feet wide that traverses Lot 292 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

Parcel B

Lots 252, 253, 254, 255 and 256 of Tract No. 3944, as shown on map filed in book 72, Pages 36 to 44 inclusive of Maps, in the office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): 4434-035-902 (Portion), 4434-034-027, and 4442-034-029, located at 21935 Altaridge Drive, Topanga 90290

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:

Ryan Victor

Stacy L. Waneka

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}
State of	
On	before me,,
name(s) is/are su he/she/they execu his/her/their signat	on the basis of satisfactory evidence to be the person(s) whose escribed to the within instrument and acknowledged to me that sed the same in his/her/their authorized capacity(ies), and that by are(s) on the instrument the person(s), or the entity upon behalf of acted, executed the instrument.
	ALTY OF PERJURY under the laws of the State of California that the h is true and correct.
WITNESS my hand	and official seal.
Signature	

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agreemer	ıt") is	made	and
entered into	as of	the _	day of		, 2008 by	and be	etween	the
COUNTY OF	LOS	ANGE	LES ("Seller"),	and Dale D. M	enagh and [Debra (G. Rack	ear,
				cable Trust ("Bເ				
consideratior	n provid	ed for l	herein, Seller a	ind Buyer agree	as follows:	·		

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property located in the vicinity of 22103 Altaridge Drive in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Four Thousand One Hundred Forty Two and NO/100 Dollars (\$4,142.00), payable by Buyer to Seller as follows:
- A) One Thousand One Hundred Forty Two and NO/100 Dollars (\$1,142.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B) The remaining balance of Three Thousand and NO/100 Dollars (\$3,000.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A) All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B) Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record; and

- C) The following restrictions:
 - At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
 - ii) The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
 - iii) At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
 - iv) Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
 - v) Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
 - vi) The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
 - vii) The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and

viii) In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by the County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further Seller. The record owner shall possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C) vi) above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

- 5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.
- 6. Recording. Upon execution of this Agreement, Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Dale D. Menagh and Debra G. Rackear, Trustees of the Menagh/ Rackear Revocable Trust and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against

any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.

- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.
- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office 222 South Hill Street, 3rd Floor Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Dale D. Menagh and Debra G. Rackear,

Trustees of the Menagh/ Rackear Revocable Trust

22013 Altaridge Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
 - 15. Seller's Remedies. In the event of Buyer's failure to consummate the

transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT, WHICH AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, BUYER AND SELLER AGREE THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND AGREE THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR TO SUE FOR SPECIFIC PERFORMANCE. DIA

Seller's Initials	Buyer's Initials			
	Buver's Initials			

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.

- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>California Law</u>. This Agreement shall be construed in accordance with the internal laws of the State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
 - <u>26. Survival of Covenants.</u> The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
 - 27. Interpretation. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.

<u>28. Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have executed this Agreement as of the day and year first written above.

and year first written above.	
BUYER	Dale D. Menagh and Debra G. Rackear, Trustees of the Menagh/ Rackear Revocable Trust By: Debra G. Rackear, Trustee By: Dale D. Menagh, Trustee
Upon approval of this Agreement, a sig	gned copy will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
	By Chair, Board of Supervisors
ATTEST:	
Sachi A. Hamai Executive Officer, Clerk of the Board o	f Supervisors
By Deputy	
APPROVED AS TO FORM:	

RAYMOND G. FORTNER, JR.

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4434-035-902 (Portion)

Lot 291 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon" for those portions of Altaridge Drive 25.00 feet wide that traverses Lot 291 as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said easement for public road purposes shall run with the land and be binding upon all future owners, heirs and assigns.

APN: 4434-035-022

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

Parcel 1:

Lots 285 and 288 and that portion of Lots 289 and 293 as shown on map of Tract No. 3944, in the County of Los Angeles, State of California, as per map recorded in Book 72 Pages 36 through 44 inclusive of maps, in the office of the county recorder of the County of Los Angeles, and that portion of Alta Drive as shown on said map vacated by order of the Board of Supervisors of said county, recorded in Book 17386 Page 119 Official Records, which would pass by a conveyance of Lots 285, 288, 289, and 293 of said Tract No. 3944, described as follows:

Beginning at the intersection of the Northerly line of that easement 15.00 feet wide described as Parcel 4 in Document No. 83-687013 recorded June 17, 1983 in the office of the county recorder of the County of Los Angeles, with the Westerly prolongation of a line that is parallel with and 2.50 feet Southerly of the Northerly line of said Lot 293, said intersection is a point on curve concave Southwesterly having a radius of 88.74 feet and a radial bearing of South 52° 16' 51" West; thence Northwesterly along said Northerly line through a central angle of 15° 27' 16" a distance of 23.94 feet to the Westerly prolongation of the centerline tangent line of said Alta Drive lying Northerly of said Lot 293; thence along last mentioned prolongation South 84° 23' 35" East 104.81 feet to a line that bears North 5° 36' 25" East and passes through the Southwesterly corner of said Lot 285; thence North 5° 36' 25" East 12.50 feet to the Southwesterly corner of said Lot 285; thence along the Westerly, Northerly and Easterly lines of said Lot 285 to the Northwesterly corner of said Lot 288; thence along the Northerly and Easterly lines of said Lot 288 to the Southeasterly corner of said Lot 288; thence along the Easterly line of said Lot 289 to the Easterly prolongation of said parallel line lying 2.50 feet Southerly of the Northerly line of said Lot 293; thence along last mentioned parallel line North 84° 23' 35" west 240.98 feet to the point of beginning.

Parcel 2:

Lot 290 and a portion of Lots 289 and 293 as shown on map of Tract No. 3944, in the County of Los Angeles, State of California, recorded in Book 72 Pages 36 through 44 inclusive of maps, in the office of the county recorder of the County of Los Angeles, and that portion of Alta Drive as shown on said map vacated by order of the Board of Supervisors of said county, recorded in Book 17386 Page 119 Official Records, which would pass by a conveyance of said land, described as follows:

Beginning at intersection of the Northerly line of that easement 15.00 feet wide described as Parcel 4 in Document No. 83-687013 recorded June 17, 1983 in the office of the county recorder of the County of Los Angeles, with the Westerly prolongation of a line that is parallel with and 2.50 feet Southerly of the Northerly line of said Lot 293, said intersection is a point on a curve concave Southwesterly having a radius of 88.74 feet and a radial bearing of South 52° 16' 51" West; thence Southeasterly along said curve and along said Northerly line through a central angle of 2° 30' 57" a distance of 3.89 feet; thence tangent South 35° 12' 12" East 13.09 feet; thence Southeasterly 50.80 feet along a tangent curve concave Northeasterly having a radius of 92.50 feet and a central angle of 31° 27' 52"; thence tangent South 66° 40' 04" East, 13.55 feet; thence Southeasterly 75.93 feet along a tangent curve concave Southwesterly having a radius of 152.50 feet and a central angle of 28° 31' 37"; thence leaving the Northerly line of said easement North 51° 51' 33" East 17.84 feet to the intersection of the Southeasterly prolongation of the centerline (tangent line) of said Alta Drive lying Southwesterly of said Lot 293 with the Southerly prolongation of the centerline (tangent line) of said Alta Drive lying Easterly of said Lot 293; thence North 88° 45' 13" East 17.25 feet to the Southwesterly corner of said Lot 290; thence along the Southerly line and Easterly line of said Lot 290 to the Northeast corner of said Lot 290; thence along the Southeasterly line of said Lot 289, North 22° 50' 00" East 30.87 feet to the Easterly prolongation of said parallel line lying 2.50 feet Southerly of the Northerly line of said Lot 293; thence along said parallel line North 84° 23' 35" East 240.98 feet to the point of beginning.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

Lot 291 as shown on map of Tract No. 3944 recorded in Book 72 pages 36 through 42 of Maps in the Office of the County Recorder of the County of Los Angeles, together with that portion of Altaridge Drive (shown as Alta Drive on said map) vacated by a resolution of the Board of Supervisors of said county, a copy of which is recorded in Book 17386 page 119 of Official Records of said county that would normally be conveyed with said Lot 291 reserving therefrom an "easement for public road purposes, but without the obligation of the County to build or maintain any road built thereon " for those portions of Altaridge Drive 25.00 feet wide that traverses Lot 291as described in Documents Nos. 92-126871, 91-1913233, 91-1913232 and 91-1847711

Said "easement for public road purposes" shall run with the land and be binding upon all future owners, heirs and assigns.

Parcel B

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

Parcel 1:

Lots 285 and 288 and that portion of Lots 289 and 293 as shown on map of Tract No. 3944, in the County of Los Angeles, State of California, as per map recorded in Book 72 Pages 36 through 44 inclusive of maps, in the office of the county recorder of the County of Los Angeles, and that portion of Alta Drive as shown on said map vacated by order of the Board of Supervisors of said county, recorded in Book 17386 Page 119 Official Records, which would pass by a conveyance of Lots 285, 288, 289, and 293 of said Tract No. 3944, described as follows:

Beginning at the intersection of the Northerly line of that easement 15.00 feet wide described as Parcel 4 in Document No. 83-687013 recorded June 17, 1983 in the office of the county recorder of the County of Los Angeles, with the Westerly prolongation of a line that is parallel with and 2.50 feet Southerly of the Northerly line of said Lot 293, said intersection is a point on curve concave Southwesterly having a radius of 88.74 feet and a radial bearing of South 52° 16' 51" West; thence Northwesterly along said Northerly line through a central angle of 15° 27' 16" a distance of 23.94 feet to the Westerly prolongation of the centerline tangent line of said Alta Drive lying Northerly of said Lot 293; thence along last mentioned prolongation South 84° 23' 35" East 104.81 feet to a line that bears North 5° 36' 25" East and passes through the Southwesterly corner of said Lot 285; thence North 5° 36' 25" East 12.50 feet to the Southwesterly corner of said Lot 285; thence along the Westerly, Northerly and Easterly lines of said Lot 288 to the Northwesterly corner of said Lot 288; thence along the Northerly and Easterly lines of said Lot 288 to the Southeasterly corner of said Lot 288; thence along the Easterly line of said Lot 289 to the Easterly prolongation of said parallel line lying 2.50 feet Southerly of the Northerly line of said Lot 293; thence along last mentioned parallel line North 84° 23' 35" west 240.98 feet to the point of beginning.

Lot 290 and a portion of Lots 289 and 293 as shown on map of Tract No. 3944, in the County of Los Angeles, State of California, recorded in Book 72 Pages 36 through 44 inclusive of maps, in the office of the county recorder of the County of Los Angeles, and that portion of Alta Drive as shown on said map vacated by order of the Board of Supervisors of said county, recorded in Book 17386 Page 119 Official Records, which would pass by a conveyance of said land, described as follows:

Beginning at intersection of the Northerly line of that easement 15.00 feet wide described as Parcel 4 in Document No. 83-687013 recorded June 17, 1983 in the office of the county recorder of the County of Los Angeles, with the Westerly prolongation of a line that is parallel with and 2.50 feet Southerly of the Northerly line of said Lot 293, said intersection is a point on a curve concave Southwesterly having a radius of 88.74 feet and a radial bearing of South 52° 16' 51" West; thence Southeasterly along said curve and along said Northerly line through a central angle of 2° 30' 57" a distance of 3.89 feet; thence tangent South 35° 12' 12" East 13.09 feet; thence Southeasterly 50.80 feet along a tangent curve concave Northeasterly having a radius of 92.50 feet and a central angle of 31° 27' 52"; thence tangent South 66° 40' 04" East, 13.55 feet; thence Southeasterly 75.93 feet along a tangent curve concave Southwesterly having a radius of 152.50 feet and a central angle of 28° 31' 37"; thence leaving the Northerly line of said easement North 51° 51' 33" East 17.84 feet to the intersection of the Southeasterly prolongation of the centerline (tangent line) of said Alta Drive lying Southwesterly of said Lot 293 with the Southerly. prolongation of the centerline (tangent line) of said Alta Drive lying Easterly of said Lot 293; thence North 88° 45' 13" East 17.25 feet to the Southwesterly corner of said Lot 290; thence along the Southerly line and Easterly line of said Lot 290 to the Northeast corner of said Lot 290; thence along the Southeasterly line of said Lot 289, North 22° 50' 00" East 30.87 feet to the Easterly prolongation of said parallel line lying 2.50 feet Southerly of the Northerly line of said Lot 293; thence along said parallel line North 84° 23' 35" East 240.98 feet to the point of beginning.

Referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): 4434-035-902 (Portion) and 4434-035-022, located at 22013 Altaridge Drive, Topanga 90290

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:

Trust

Dale D. Menagh and Debra G. Rackear, Trustees of the Menagh/ Rackear Revocable

Debra G. Rackear, Trustee

Dale D. Menagh, Trustee

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	Mujorua ?	
County of	los Argeles;	
	O	

personally appeared Lobio G. Rockow trustee Monor who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) there subscribed to the within instrument and acknowledged to me that he she they executed the same in his pertheir authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

1.00

Signature

CHERIE D. CASTLE
Commission # 1761579
Notary Public - California
Los Angeles County
MyComm. Profess Aug 13, 2011

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREE	MENT ("Agreem	ent") is	made	and
entered into	as of	the	day o	f	_	2008 b	v and b	etween	the
COUNTY O	F LOS	ANG	E LES ("Selle	r"), and	Kathleer	ı M. Vili	m and	Stepher	ı A.
Kirschner ("E	Buyer").	Basec	l upon the m	utual cor	sideratio	n provide	ed for h	erein. S	eller
and Buyer ag	gree as	follows	•			•		,	•

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property located in the vicinity of the 21000 Block of Hillside Drive in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Sixteen Thousand Three Hundred and NO/100 Dollars (\$16,300.00), payable by Buyer to Seller as follows:
- A) One Thousand Six Hundred and NO/100 Dollars (\$1,600.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B) The remaining balance of Fourteen Thousand Seven Hundred and NO/100 Dollars (\$14,700.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, Certificate of Compliance application fees payable to Regional Planning, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:

but not yet due, if any;

- B) Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record; and
- C) The following restrictions:
 - At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
 - ii) The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
 - agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
 - iv) Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
 - v) Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
 - vi) The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection vi, Buyer's Property shall not be subject to any of the use restriction contained in this Agreement;
 - vii) The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
 - viii) In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice

owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by the County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date both of the following have occurred (a) the County of Los Angeles Board of Supervisors approves the sale of the Property and (b) the Department of Regional Planning approves the application for a Certificate of Compliance pertaining to the subdivision of Lot 229 referenced in the attached Exhibit A Legal Description and Section 5.B. hereof.

In satisfaction of item C) vi) above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. Title.

- A. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.
- B. Seller has consented to Buyer's request to subdivide Lot 229 to create two lots, one comprised of 2,764 square feet of Lot 229 which shall be conveyed to Buyer, as more particularly described on the attached Exhibit A, Legal Description, and the second comprised of the remainder of Lot 229. Prior to the conveyance to Buyer, Buyer shall comply with the following conditions:
 - (i) Buyer prepares and within ten (10) days of the date the Board of Supervisors approves the sale contemplated by this Agreement, executes a joint application with Seller for a Certificate of Compliance and submits said application to the County of Los Angeles Department of Regional Planning ("Regional Planning") for the purpose of reviewing the subdivision of Lot 229.
 - (ii) Buyer prepares the application satisfactory to Seller and is solely responsible for all costs associated with said application.
 - (iii) Buyer complies with any conditions imposed by Regional Planning related to the application and approval for a Certificate of Compliance.
- 6. Recording. Upon execution of this Agreement, Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Kathleen M. Vilim and Stephen A. Kirschner, wife and husband as joint tenants with right of survivorship and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.
 - 8. Condition of the Property.
 - A. Buyer acknowledges that Buyer is purchasing the Property "as is,"

solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.

- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.
- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.

13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager
Property Management

Buver:

Kathy M. Vilim

Stephen A. Kirschner 21300 Hillside Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT, WHICH AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, BUYER AND SELLER AGREE THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION, AND AGREE THAT THE

DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR TO SUE FOR SPECIFIC PERFORMANCE.

Seller's Initials	Buyer's Initials
	Buyer's Initials

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>California Law</u>. This Agreement shall be construed in accordance with the internal laws of the State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and

therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.

- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	e executed this Agreement as of the day
BUYER	KATHLEEN M. VILIM AND STEPHEN A. KIRSCHNER
	By: Kathleen M. Vilim Stephen A. Kirschner
Upon approval of this Agreement, a signed co	·
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chairman, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Super	visors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.	
By Stephanie Brody, Senior Associate	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4440-023-900 (PORTION), 4440-024-900

THAT PORTION OF LOT 229 AS SHOWN ON MAP OF TRACT NO. 6943 RECORDED IN BOOK 105 PAGES 74 THROUGH 82 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES LYING SOUTHERLY OF A STRAIGHT LINE BEGINNING AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 10.00 FEET OF SAID LOT 229 WITH THE SOUTHWESTERLY LINE OF SAID LOT 229 AND TERMINATING AT THE MOST EASTERLY CORNER OF SAID LOT 229, CONSISTING OF 2,764 SQUARE FEET.

LOTS 231, 232, 233, 234, 243, 244, 245, AND 246 AS SHOWN ON MAP OF TRACT NO. 6943 RECORDED IN BOOK 105 PAGES 74 THROUGH 82 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES.

EXHIBIT B PROPERTY CURRENTLY OWNED BY BUYER

APN: 4440-023-004, 4440-024-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, and 020

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

Parcel 1:

Lot 230 of Tract No. 6943, In the County of Los Angeles, State of California, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, in the Office of the County Recorder of said County.

Together with that portion of Hillside Drive and Breton Trail (15.00 feet wide), as shown on the map of said Tract 6943, included within that certain Resolution of Summary Vacation by the Board of Supervisors of the County of Los Angeles, recorded August 17, 1988 as Instrument No. 88-1303909, bounded as follows:

Northerly by the Southeasterly prolongation of the center line of Summit Road, (26 feet wide), Westerly, by the center line of Breton Trail (15 00 feet wide) and its Northerly prolongation and bounded Southerly, by the Southwesterly prolongation of the Southeasterly line of said Lot 230.

And together with that portion of the Southeast half of Recall Trail 15 feet in width, as shown on the map of Tract 6943, recorded in Book 105 Pages 74 to 82 inclusive of Maps, in the Office of the County Recorder of said County, adjoining Lot 230 of said Tract 6943, bounded Northeasterly by the Northwesterly prolongation of the Northwesterly line of said Lot 230 and bounded Southwesterly by line drawn Northwesterly at right angles to the Southeasterly line of said Recall Trail) from the Northerly corner of said Lot 230.

Parcel 2:

Lots 254 and 255 and those portions of Lots 247 to 253 inclusive of Tract 6943, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, lying Northeasterly of a line which extends from the midpoint of the Southeasterly line of said Lot 247 and which passes through the midpoint of the Southeasterly and Northwesterly lines of each lot to the midpoint of the Northwesterly line of said Lot 253.

Together with that portion of Hillside Drive and Breton Trail (15.00 feet wide) as shown on the map of said Tract 6943, included within that certain Resolution of Summary

Vacation by the Board of Supervisors of the County of Los Angeles, recorded August 17,1988 as Instrument No. 88-1303909, Official Records, described as follows:

Northerly by the Southeasterly prolongation of the center line of Summit Road (26.00 feet wide), Easterly, by the center line of Breton Trail (15.00 feet wide) and its Northerly prolongation and bounded Southerly by a line drawn at right angles to the Southwesterly line of said Lot 230 of Tract 6943, from the most Southerly corner of said Lot 230.

Parcel 3:

Those portions of Lots 247 to 253 inclusive of Tract 6943, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, lying Southwesterly of a line which extends from the midpoint of the Southeasterly line of said Lot 247 and which passes through the midpoint of the Southeasterly and Northwesterly lines of said lot to the midpoint of the Northwesterly line of said Lot 253.

Exhibit C

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

PARCEL A

That Portion Of Lot 229 As Shown On Map Of Tract No. 6943 Recorded In Book 105 Pages 74 Through 82 Of Maps In The Office Of The County Recorder Of The County Of Los Angeles Lying Southerly Of A Straight Line Beginning At The Intersection Of The Southeasterly Line Of The Northwesterly 10.00 Feet Of Said Lot 229 With The Southwesterly Line Of Said Lot 229 And Terminating At The Most Easterly Corner Of Said Lot 229, Consisting Of 2,764 Square Feet.

Lots 231, 232, 233, 234, 243, 244, 245, And 246 As Shown On Map Of Tract No. 6943 Recorded In Book 105 Pages 74 Through 82 Of Maps In The Office Of The County Recorder Of The County Of Los Angeles.

PARCEL B

Real property in the unincorporated area of the County of Los Angeles, State of California, described as follows:

Parcel 1:

Lot 230 of Tract No. 6943, In the County of Los Angeles, State of California, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, in the Office of the County Recorder of said County.

Together with that portion of Hillside Drive and Breton Trail (15.00 feet wide), as shown on the map of said Tract No. 6943, included within that certain Resolution of Summary Vacation by the Board of Supervisors of the County of Los Angeles, recorded August 17, 1988 as Instrument No. 88-1303909, bounded as follows:

Northerly by the Southeasterly prolongation of the center line of Summit Road, (26 feet wide), Westerly, by the center line of Breton Trail (15.00 feet wide) and its Northerly

prolongation and bounded Southerly, by the Southwesterly prolongation of the Southeasterly line of said Lot 230.

And together with that portion of the Southeast half of Recall Trail 15 feet in width, as shown on the map of Tract No. 6943, recorded in Book 105 Pages 74 to 82 inclusive of Maps, in the Office of the County Recorder of said County, adjoining Lot 230 of said Tract No. 6943, bounded Northeasterly by the Northwesterly prolongation of the Northwesterly line of said Lot 230 and bounded Southwesterly by line drawn Northwesterly at right angles to the Southeasterly line of said Recall Trail) from the Northerly corner of said Lot 230.

Parcel 2:

Lots 254 and 255 and those portions of Lots 247 to 253 inclusive of Tract No. 6943, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, lying Northeasterly of a line which extends from the midpoint of the Southeasterly line of said Lot 247 and which passes through the midpoint of the Southeasterly and Northwesterly lines of each lot to the midpoint of the Northwesterly line of said Lot 253.

Together with that portion of Hillside Drive and Breton Trail (15.00 feet wide) as shown on the map of said Tract No. 6943, included within that certain Resolution of Summary Vacation by the Board of Supervisors of the County of Los Angeles, recorded August 17,1988 as Instrument No. 88-1303909, Official Records, described as follows:

Northerly by the Southeasterly prolongation of the center line of Summit Road (26.00 feet wide), Easterly, by the center line of Breton Trail (15.00 feet wide) and its Northerly prolongation and bounded Southerly by a line drawn at right angles to the Southwesterly line of said Lot 230 of Tract No. 6943, from the most Southerly corner of said Lot 230.

Parcel 3:

Those portions of Lots 247 to 253 inclusive of Tract No. 6943, as per map recorded in Book 105 Pages 74 to 82 inclusive of Maps, lying Southwesterly of a line which extends from the midpoint of the Southeasterly line of said Lot 247 and which passes through the midpoint of the Southeasterly and Northwesterly lines of said lot to the midpoint of the Northwesterly line of said Lot 253.

All of the Parcel B lots are referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): 21300 HILLSIDE DRIVE, TOPANGA, ALSO IDENTIFIED AS APN: 4440-023-004, 4440-024-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 14, 020; 4440-023-900 (PORTION), AND 4440-024-900.

We hereby agree and covenant with the County of Los Angeles that the above legally described real

property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:	
KATHLEEN M. VILIM	
STEPHEN A. KIRSCHNER	

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agreemer	nt") is	made	and
entered into	as of	the _	day of		, 2008 by	and be	etween	the
COUNTY O	F LOS	ANGE	LES ("Seller")	, and Lang-Wis	dom Family	/ Trust	Agreen	nent
				d upon the mut				
			ree as follows:			•		

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property located in the vicinity of the 21000 Block of Hillside Drive in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference, ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Fifteen Thousand Two Hundred and NO/100 Dollars (\$15,200.00), payable by Buyer to Seller as follows:
- A) One Thousand Five Hundred and NO/100 Dollars (\$1,500.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B) The remaining balance of Thirteen Thousand Seven Hundred and NO/100 Dollars (\$13,700.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs.</u> All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A) All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B) Covenants, conditions, restrictions, reservations, easements,

C) The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii) The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein:
- iii) At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv) Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v) Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property:
- vi) The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for this subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii) The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii) In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be

cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by the County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C) vi) above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cured within such thirty (30) day period, and such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure as determined by the County will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- (a) Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- (b) Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) June 26, 2007, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C) vi) above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Upon execution of this Agreement, Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Lang-Wisdom Family Trust Agreement dated January 25, 2000, Ranier Lang and Joyce Wisdom, Trustees and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
 - 10. Brokerage Commission. Buyer and Seller hereby acknowledge and

represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Ranier Lang, Trustee Joyce Wisdom, Trustee

Lang-Wisdom Family Trust Agreement dated January 25, 2000

21144 Hillside Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT, WHICH AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS. OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, BUYER AND SELLER AGREE THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND AGREE THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR TO SUE FOR SPECIFIC PERFORMANCE.

Buyer's Initials

Buyer's Initials

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>California Law</u>. This Agreement shall be construed in accordance with the internal laws of the State of California.

- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF,	the parties have executed this Agreement as of the day
and year first written above.	3

and year first written above.	
BUYER	Lang-Wisdom Family Trust Agreement dated January 25, 2000
	By: Ranger Lang, TIEE Ranier Lang, Trustee
	Joyce Wisdom, Trustee
Upon approval of this Agreement, a signed co	py will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chairman, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Super	visors

APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.

Deputy

By Aughanio Budy.
Stephanie Brody, Senior Associate

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4440-021-900 (PORTION), 4440-023-900 (PORTION)

LOTS 195, 235, 236, 237, 238, 239, 242 OF TRACT NO. 6943 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 105, PAGES 74 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

EXHIBIT B PROPERTY CURRENTLY OWNED BY BUYER

APN: 4440-022-007

LOTS 191, 192, 193, 194, 203, 204, AND 205 OF TRACT NO. 6943 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 105, PAGES 74 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

Exhibit C

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: Carlos Brea

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

PARCEL A

LOTS 195, 235, 236, 237, 238, 239, 242 OF TRACT NO. 6943 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 105, PAGES 74 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA.

PARCEL B

LOTS 191, 192, 193, 194, 203, 204, AND 205 OF TRACT NO. 6943 IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 105, PAGES 74 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): 21144 Hillside Drive, Topanga, also identified as APN: 4440-022-007, 4440-021-900 (PORTION), and 4440-023-900 (PORTION)

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:

Ranier Lang and Joyce Wisdom, Trustees of the Lang-Wisdom Family Trust Agreement dated January 25, 2000

Ranier Lang, Trustee	
Joyce Wisdom, Trustee	

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}	
County of		
On	before me,	, a notary
public, personally		
the person(s) wh acknowledged to r capacity(ies), and t	o me (or proved to me on the bas ose name(s) is/are subscribed ne that he/she/they executed the hat by his/her/their signature(s) on alf of which the person(s) acted, exe	to the within instrument and same in his/her/their authorized the instrument the person(s), or
WITNESS my hand	and official seal.	
Signature		

SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agreemer	nt") is	made	and
entered into	as of	the _	day of		. 2008 by	and be	etween	the
COUNTY O	F LOS	ANGE	LES ("Seller"),	and Morgan R	unyon and	France	s McGiv	/ern
("Buyer"). Ba	ased up	on the	mutual consid	leration provide	d for herein	Seller	and Bu	ıver
agree as foll				•		•		· J

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining 20720 Cheney Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Thirty Five Thousand One Hundred Sixty Five and NO/100 Dollars (\$35,165.00), payable by Buyer to Seller as follows:
- A. Three Thousand Five Hundred Sixteen and 50/100 Dollars (\$3,516.50) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Thirty One Thousand Six Hundred Forty Eight and 50/100 Dollars (\$31,648.50) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs.</u> All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- i. At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property:
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and

such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October, 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of

title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Morgan Runyon and Frances McGivern, husband and wife as community property with rights of survivorship, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
 - 10. Brokerage Commission. Buyer and Seller hereby acknowledge and

represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles
Chief Executive Office
222 South Hill Street 31

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012 Attention: William L. Dawson

Acting Director of Real Estate

Buyer:

Morgan Runyon and Frances McGivern

20720 Cheney Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY

THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER. TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials M1
	1.11
	Buyer's Initials MA

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. Governing Law and Forum. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation

with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.

- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter.</u> The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties hav and year first written above.	e executed this Agreement as of the day
BUYER	Morgan Runyon and Frances McGivern By: Morgan Runyon
	By: Frances McGivern
Upon approval of this Agreement, a signed co	py will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST: Sachi A. Hamai	By Chair, Board of Supervisors
Executive Officer, Clerk of the Board of Super	visors

Deputy

APPROVED AS TO FORM: RAYMOND G. FORTNER, JR.

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 41, 42, 43, 44, 45, 46, 47, 48, 50, 51, and 52 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-005-012, 4441-005-013, 4441-005-014, 4441-005-021

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 49, 109, 131, 132, 133, 134, 135, 136, 157, 158, 159, 160, 161, and 162 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: William L. Dawson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 41, 42, 43, 44, 45, 46, 47, 48, 50, 51, and 52 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 49, 109, 131, 132, 133, 134, 135, 136, 157, 158, 159, 160, 161, 162, as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-005-905 (PORTION), 4441-005-021, 4441-005-012, 4441-005-013, and 4441-005-014 located adjacent to 20720 Cheney Drive, Topanga, CA 90290.

We hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land

This covenant and agreement shall run with all the above described land and shall be binding upor ourselves, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.
Agreed to:
Morgan Runyon
Frances McGivern

described herein.

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	}
State of	
On	before me,,
a Notary Public, per	sonally appeared,
he/she/they execut his/her/their signatu	on the basis of satisfactory evidence to be the person(s) whose scribed to the within instrument and acknowledged to me that ed the same in his/her/their authorized capacity(ies), and that by re(s) on the instrument the person(s), or the entity upon behalf of acted, executed the instrument.
I certify under PENA foregoing paragraph	LTY OF PERJURY under the laws of the State of California that the is true and correct.
WITNESS my hand	and official seal.
Signature	

SALE AND PURCHASE AGREEMENT

				AGREEMENT	("Agreeme	nt") is	made and
entered into					_, 2008 by	and be	etween the
COUNTY OF	LOS	ANGE	LES ("Seller"),	and William J.	Buerge ("Bu	ıyer"). E	Based upon
the mutual co	onsidera	ation pi	rovided for her	ein, Seller and E	Buyer agree	as follo	ws:

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Cheney Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Seven Thousand Thirty Two and NO/100 Dollars (\$7,032.00), payable by Buyer to Seller as follows:
- A. Seven Hundred Three and 20/100 Dollars (\$703.20) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Six Thousand Three Hundred Twenty Eight and 80/100 Dollars (\$6,328.80) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features:
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement:
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October, 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: William J. Buerge, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with the transaction contemplated by this Agreement. Each party shall indemnify and hold

the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012 Attention: William L. Dawson

Acting Director of Real Estate

Buyer:

William J. Buerge 20422 Callon Drive Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND

ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT. 11

	Buyer's Initials	My B
Seller's Initials	Buyer's Initials	

- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either

party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	e executed this Agreement as of the day
BUYER	By: William J. Buerge William J. Buerge
Upon approval of this Agreement, a signed cop	by will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST: Sachi A. Hamai Executive Officer, Clerk of the Board of Superv	By Chair, Board of Supervisors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By Deputy	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 20, 21, and 22 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-005-015 and 4441-005-023

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 17, 18, 19, 39, 40, and 53 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: William L. Dawson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 20, 21, and 22 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 7 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 17, 18, 19, 39, 40, and 53 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-005-905 (PORTION), 4441-005-023, and 4441-005-015 located adjacent to Cheney Drive, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon

myself, and future owners, encumbrancers, their successors, heirs, or assignees and s	shall continue in
effect in perpetuity.	
Address to	
William V. Buerge	

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	CAli	£0611	1/a }
County of	200	Age	les

On Joly 70 2005 before me, a Notary Public, personally appeared.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

ERIC NELSON
Commission # 1782854
Notary Public - California
Los Angeles County
MyCorren. SpalesDec 27, 2011

SALE AND PURCHASE AGREEMENT

TH	4IS	SALE	AND	PURCHASE	AGREEMENT	("Agreeme	nt") is	made	and
entered	into	as of	the _	day of		_, 2008 by	and I	oetween	the
COUNTY	OF	LOS A	ANGEL	.ES ("Seller"),	and Bill Holt ("B	uyer"). Bas	ed upo	n the mເ	utua
considera	ation	provid	ed for	herein, Seller a	and Buyer agree	as follows:			

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Cheney Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Four Thousand Nine Hundred Eighty and NO/100 Dollars (\$4,980.00), payable by Buyer to Seller as follows:
- A. Four Hundred Ninety Eight and NO/100 Dollars (\$498.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Four Thousand Four Hundred Eighty Two and NO/100 Dollars (\$4,482.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs.</u> All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features:
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Bill Holt, a married man as his sole and separate property, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with

the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office 222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Los Angeles, CA 90012 Attention: William L. Dawson

Acting Director of Real Estate

Buyer:

Bill Holt

2733 Villa Vista Way Orange, CA 92867

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED

WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT

Seller's Initials	Buyer's Initials 3

- 16. County Lobbyist Ordinance. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
 - 20. Waivers. No waiver by either party of any provision hereof shall be

deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. <u>Required Actions of Buyer and Seller</u>. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	e executed this Agreement as of the day
BUYER	Bill Holt
	By: Jue Holt
Upon approval of this Agreement, a signed cop	y will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Superv	isors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By Deputy	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 30 and 35 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-005-018 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 68 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: William L. Dawson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 30 and 35 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 68 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-005-905 (PORTION) and 4441-005-018 (Portion) located adjacent to Cheney Drive, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon myself, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in

effect in perpetuity.

Agreed to:

Bill Holt

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	California	}	
County of	Orange	}	

On July 28,2008 before me, Teresa M. Kaluziny, a Notary Public, personally appeared Bill Holl

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

TERESA M. KALUZNY
Commission # 1645145
Notary Public - California
Orange County
My Comm. Expires Mar 10, 2010

SALE AND PURCHASE AGREEMENT

	TH	IS	SALE	AND	PURCHASE	AGREEMENT	("Agree	ment") is	made	and
entere	d ir	nto	as of	the _	day of		, 2008	by a	nd b	etween	the
COUN	TY	OF	LOS A	NGEL	. ES ("Seller"), a	and Elena M. Ro	che ("B	uyer").	Bas	ed upor	ı the
mutua	l co	nsic	leration	provid	ded for herein,	Seller and Buye	r agree	as foll	ows:		

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Cheney Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Nine Thousand Three Hundred and NO/100 Dollars (\$9,300.00), payable by Buyer to Seller as follows:
- A. Nine Hundred Thirty and NO/100 Dollars (\$930.00) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Eight Thousand Three Hundred Seventy and NO/100 Dollars (\$8,370.00) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs</u>. All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements, licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language:
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- b. Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of title insurance. Buyer agrees that the condition of title shall not be cause for Buyer's

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Elena M. Roche, a married woman as her sole and separate property, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with

the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles

Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: William L. Dawson

Acting Director of Real Estate

Buyer:

Elena M. Roche

20277 W. Rochemont Drive

Topanga, CA 90290

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED

WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT. 00

Seller's InitialsB	suyer's Initials
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- 16. <u>County Lobbyist Ordinance</u>. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. Governing Law and Forum. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.

- 20. <u>Waivers</u>. No waiver by either party of any provision hereof shall be deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.
- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. Required Actions of Buyer and Seller. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS I and year first written a	HEREOF , the above.	parties hav	e executed this Agreement as of the day
BUYER			Elena M. Roche
			By: Keshi' Elena M. Roche
Upon approval of this	Agreement, a	signed cop	by will be mailed to Buyer.
SELLER			COUNTY OF LOS ANGELES
ATTEST:	100 mg 100 mg 100 mg 100 mg		By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Cle	rk of the Boar	d of Super	risors
By Deputy			
APPROVED AS TO F RAYMOND G. FORTI Deputy		-	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 31, 32, 33, and 34 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-005-018 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 70 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: William L. Dawson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 31, 32, 33, and 34 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 70 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-005-905 (PORTION), 4441-005-018 (PORTION), located adjacent to Cheney Drive, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon

myself, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.

Agreed to:

Elena M. Roché

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of	California	}
County of	Los Angeles	} }

On July 9, 2008	before me, Carm	en M Ecker	
a Notary Public, personally appe	eared Elena	M. Roche	
*			

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Comen M. Ecker



SALE AND PURCHASE AGREEMENT

THIS	SALE	AND	PURCHASE	AGREEMENT	("Agreem	ent") is	made	and
entered into	as of	the _	day of		_, 2008 b	y and b	etween	the
COUNTY O	F LOS	ANGE	LES ("Seller")	, and Alberta	Fay McNu	ılty ("Buy	/er"). Ba	ased
upon the mut	tual con	siderat	ion provided fo	r herein, Seller	and Buye	r agree a	s follows	s:

- 1. <u>Sale and Purchase</u>. Seller is the owner of certain real property adjoining Cheney Drive, in the Topanga area of unincorporated County of Los Angeles, State of California and legally described in Exhibit A, attached hereto and incorporated herein by reference ("Property"). Seller desires to sell the Property, and convey it to Buyer, and Buyer desires to purchase the Property and accept it from Seller, for the consideration and on the terms and conditions hereinafter set forth.
- 2. <u>Purchase Price</u>. The purchase price ("Purchase Price") for the Property is Twenty Seven Thousand Sixteen and NO/100 Dollars (\$27,016.00), payable by Buyer to Seller as follows:
- A. Two Thousand Seven Hundred One and 60/100 Dollars (\$2,701.60) receipt of which is hereby acknowledged by the Seller ("Down Payment"). The Down Payment shall be refunded to Buyer only in the event the Property is not conveyed to Buyer due to Seller's inability to convey the Property.
- B. The remaining balance of Twenty Four Thousand Three Hundred Fourteen and 40/100 Dollars (\$24,314.40) to be paid in full on October 20, 2008, which is one business day prior to the conveyance of the Property in accordance with Section 4.

Payments shall be made by certified check payable to the County of Los Angeles.

- 3. <u>Costs.</u> All costs and expenses related to this transaction shall be paid by Buyer, including, but not limited to, the cost of a title insurance policy, and all documentary transfer taxes and document drafting, recording and any other miscellaneous charges and fees. In the event any cost or expense is paid by Seller, Buyer shall immediately upon Seller's request remit a check payable to the County of Los Angeles in an amount equal to such costs and expenses.
- 4. <u>Conveyance and Closing Date</u>. Seller shall convey the Property to Buyer by quitclaim deed ("Deed"), subject to:
 - A. All taxes, interest, penalties, and assessments of record assessed but not yet due, if any;
 - B. Covenants, conditions, restrictions, reservations, easements licenses, rights, and rights-of-way of record, if any; and

C. The following restrictions:

- At no time and under no circumstances shall Habitable Structures, as that term is defined herein, be constructed on the Property;
- ii. The Property shall be subject to the right in perpetuity of the County of Los Angeles or its assignees to use portions of the Property for Fire Break Construction as that term is defined herein;
- iii. At no time shall the Property be used for commercial agricultural purposes, including, but not limited to, development of vineyards, clearing and/or irrigating the land for the purpose of growing crops for sale or inclusion in a commercial product or use of chemicals for the purpose of promoting the growth of plant life except those chemicals typically used for care and maintenance of a home garden or landscape features;
- iv. Any lighting installed upon the Property must use low intensity directional lighting and screening to minimize light spillover and glare onto residential neighborhoods and park lands, thereby preserving to the extent consistent with public safety, a natural night sky. Night lighting of outdoor recreational specialty courts, such as tennis courts, is expressly prohibited by this language;
- v. Except as provided in subsection (b) below, fences higher than six feet shall not be installed on any part of the Property;
- vi. The Property, along with property currently owned by Buyer and described in Exhibit B ("Buyer's Property") attached hereto and incorporated herein by reference, will be held as one parcel by the Buyer and no portion of the Property will be sold, conveyed, assigned, granted, or bequeathed separately. Except for subsection vi, Buyer's Property shall not be subject to any of the use restrictions contained in this Agreement;
- vii. The use of any portion of the Property for the purposes of Transfer Development Credit, or for any purpose associated with allowing the increased development of other property located in California, is expressly prohibited; and
- viii. In the event that Seller determines that these restrictions are not being complied with ("Default Condition"), written notice shall be given to the record owner of the Property and the owner shall have thirty (30) days from the date of the notice to cure the Default Condition, provided that if the nature of the Default Condition is such that it cannot reasonably be cured within the thirty (30) day period described above, and such cure is commenced within such thirty (30) day period

such cure is commenced within such thirty (30) day period and thereafter diligently prosecuted to completion, additional time to cure, as determined by the County, will be allowed. If the Default Condition is not so cured, then all right, title, and interest in and to the Property shall revert back to Seller without further action by Seller. The record owner shall relinquish possession and execute a quitclaim deed conveying the Property to Seller upon request. In no event shall Seller have the right to take title to the Buyer's Property.

The defined terms are as follows:

- a. Habitable Structures is defined as any enclosed structure having any type of plumbing fixtures or food preparation area, including, but not limited to, (1) kitchen facilities such as sinks, dishwashers, refrigerators, microwaves, or other equipment for the purpose of preparing food; and (2) bathroom facilities including toilets, sinks, tubs, and showers.
- Fire Break Construction is defined as construction of walls of varying height and width using any type of fire resistant building materials. Construction of such walls will be within five (5) feet of the nearest property line of the Property
- D. Seller's reservation to itself and exception from the conveyance contemplated herein of all oil, gas, hydrocarbons, or other minerals in and under the Property, without the use of the surface or subsurface, to a depth of five hundred (500) feet, measured vertically, from the surface of the Property.
- E. Seller shall convey the Property on or before the later of (i) October 21, 2008, or (ii) a date occurring fifteen (15) days after the date the County of Los Angeles Board of Supervisors approves the sale of the Property.

In satisfaction of item C.vi. above, Buyer agrees to execute the Covenant and Agreement to Hold Property as One Parcel, attached hereto as Exhibit C and incorporated herein by reference.

5. <u>Title</u>. Buyer understands that the Property is being sold without any warranty regarding the condition of title to the Property; Buyer accepts all matters of record and understands that Seller will not provide a policy of title insurance and makes no representations or warranties as to condition of title. Seller recommends that Buyer retain, at Buyer's sole cost and expense, a licensed title company to issue a policy of

cancellation of this Agreement and in the event Buyer cancels the sale because of problems related to title, then Seller shall retain the Down Payment.

- 6. Recording. Seller shall prepare the Deed indicating title to the Property to be vested in the name of the Buyer as follows: Alberta Fay McNulty, a married woman as her sole and separate property, and shall cause the Deed to be recorded in the official records of the Los Angeles County Recorder.
- 7. <u>Delivery of Deed</u>. Seller shall transmit to Buyer a copy of the Deed stamped by the Recorder, the original of which shall be mailed to the Buyer by the Recorder at the address for notice to Buyer pursuant to Section 13 hereof.

8. Condition of the Property.

- A. Buyer acknowledges that Buyer is purchasing the Property "as is," solely in reliance on Buyer's own investigation, and that no representation or warranty of any kind whatsoever, express or implied, has been made by Seller or Seller's agents. Any information given or disclosure made to Buyer by Seller or Seller's agents concerning the Property shall not constitute a representation or warranty made by Seller. Buyer has been given the full opportunity to inspect the Property prior to execution of this Agreement. Buyer shall assume the cost and expense for the removal of all contaminated materials, toxic or hazardous substances, and asbestos, if any, on the Property.
- B. Seller has disclosed to Buyer the following information that impacts Buyer's use of the Property: None, other than as set forth herein. Such disclosures are not exhaustive and do not imply that no other conditions impact Buyer's use of, or the value of the Property or that other conditions are not known to Seller.
- C. Buyer also acknowledges that it is aware of all zoning regulations, other governmental requirements, site and physical conditions, and all other matters affecting the use and condition of the Property, and Buyer agrees to purchase the Property in said condition.
- D. Buyer waives any and all claims, and agrees to indemnify, defend, save, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents, from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever.
- 9. <u>Possession/Risk of Loss</u>. All risk of loss or damage with respect to the Property shall pass from Seller to Buyer upon recordation of the Deed.
- 10. <u>Brokerage Commission</u>. Buyer and Seller hereby acknowledge and represent that there are no broker's commission or finder's fees due in connection with

the transaction contemplated by this Agreement. Each party shall indemnify and hold the other party harmless from any claim of any broker, agent or finder, licensed or otherwise, claiming through, under or by reason of the conduct of either party with respect to the transaction contemplated hereunder.

- 11. <u>Conflicts</u>. In the event of a conflict between the provisions of this Agreement and the provisions of any other documents executed or agreements made or purported to be executed or made between the parties prior to the date hereof, the provisions contained in this Agreement shall in all instances govern and prevail.
- 12. <u>Assignment</u>. This Agreement is not assignable. Buyer shall not assign or attempt to assign this Agreement, or any rights hereunder, to any other person or entity. Any such assignment or purported assignment shall be null and void, and of no force and effect whatsoever.
- 13. <u>Notices</u>. All notices, demands, and requests required or desired to be given pursuant to this Agreement by either party shall be sent by United States Mail, registered or certified, postage prepaid, and addressed to the parties as follows:

Seller:

County of Los Angeles Chief Executive Office

222 South Hill Street, 3rd Floor

Los Angeles, CA 90012

Attention: Carlos Brea, Manager Property Management

Buyer:

Alberta Fay McNulty 3020 Oro Grande Blvd. Lake Havasu City, AZ 86406

Notices, demands, and requests served in the above manner shall be considered sufficiently given or served for all purposes under this Agreement at the time the notice, demand, or request is postmarked to the addresses shown above.

- 14. <u>Time is of the Essence</u>. Time is of the essence for each and every term, condition, covenant, obligation, and provision of this Agreement.
- 15. <u>Seller's Remedies</u>. In the event of Buyer's failure to consummate the transaction contemplated by this Agreement, Seller shall have all remedies in law and equity, and shall be entitled to enforce this Agreement and to obtain the benefit of the bargain contained herein. The retention by Seller of the Down Payment to set off such consequential damages based on the cost to the Seller of the sale shall not be deemed a waiver or relinquishment of any other remedies.

THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, IN THE EVENT OF BUYER'S FAILURE TO CONSUMMATE THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT, TO COMPENSATE SELLER FOR THE COST ASSOCIATED

WITH NEGOTIATING, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT. THE DOWN PAYMENT AMOUNT SHALL BE PRESUMED TO BE A REASONABLE ESTIMATE OF THE AMOUNT OF ACTUAL CONSEQUENTIAL DAMAGES SUSTAINED BY SELLER BECAUSE OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY. SELLER HAS AUDITED ITS HISTORIC COSTS OF CONDUCTING NEGOTIATIONS, OBTAINING BOARD OF SUPERVISOR APPROVAL AND ENTERING INTO THIS AGREEMENT AND HAS DETERMINED THAT SUCH COSTS EXCEED TWENTY FIVE THOUSAND DOLLARS (\$25,000). AS SUCH, IN THE EVENT OF BUYER'S BREACH OF ITS OBLIGATION TO PURCHASE THE PROPERTY, BUYER AND SELLER AGREE AS FOLLOWS: (1) THAT SELLER'S RETENTION OF THE DOWN PAYMENT IS PARTICULARLY APPROPRIATE FOR THIS TRANSACTION; (2) THAT THE AMOUNT OF THE DOWN PAYMENT IS INSUFFICIENT TO COVER SELLER'S COST OF THIS TRANSACTION; AND (3) THAT THE DOWN PAYMENT SHALL BE RETAINED BY SELLER, TOGETHER WITH ALL REMEDIES AT LAW OR IN EQUITY TO OTHERWISE ENFORCE THIS AGREEMENT AND OBTAIN THE BENEFIT OF THE BARGAIN. SELLER'S OTHER REMEDIES SHALL INCLUDE, WITHOUT LIMITATION, THE RIGHT TO SUE FOR THE EXCESS, IF ANY, WHICH WOULD HAVE BEEN DUE TO THE SELLER UNDER THIS AGREEMENT OVER THE VALUE OF THE PROPERTY TO SELLER, PLUS INTEREST, OR THE RIGHT TO SUE FOR SPECIFIC PERFORMANCE OF THIS AGREEMENT.

Seller's Initials	Buyer's Initials Ame
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- 16. County Lobbyist Ordinance. Buyer is aware of the requirements of Chapter 2.160 of the Los Angeles County Code with respect to County Lobbyists as such are defined in Section 2.160.010 of said Code, and certifies full compliance therewith. Failure to fully comply shall constitute a material breach upon which County may terminate this Agreement.
- 17. <u>Severability</u>. In the event any portion of this Agreement shall be declared by any court of competent jurisdiction to be invalid, illegal, or unenforceable, such portion shall be severed from the Agreement, and the remaining parts hereof shall remain in full force and effect as fully as though such invalid, illegal, or unenforceable portion had never been part of the Agreement, provided the remaining Agreement can be reasonably and equitably enforced.
- 18. <u>Binding on Successors</u>. Subject to the limitations set forth herein, the Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto.
- 19. <u>Governing Law and Forum</u>. This Agreement shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with respect to this Agreement shall be conducted in the courts of the County of Los Angeles, State of California.
 - 20. Waivers. No waiver by either party of any provision hereof shall be

deemed a waiver of any other provision hereof or of any subsequent breach by either party of the same or any other provision.

- 21. <u>Captions</u>. The captions and the section and subsection numbers appearing in this Agreement are inserted only as a matter of convenience and in no way define, limit, construe, or describe the scope or intent of such sections of this Agreement nor in any way affect this Agreement.
- 22. <u>No Presumption Re: Drafter</u>. The parties acknowledge and agree that the terms and provisions of this Agreement have been negotiated and discussed between the parties and their attorneys, and this Agreement reflects their mutual agreement regarding the same. Because of the nature of such negotiations and discussions, it would be inappropriate to deem any party to be the drafter of this Agreement, and therefore, no presumption for or against validity or as to any interpretation hereof, based upon the identity of the drafter shall be applicable in interpreting or enforcing this Agreement.
- 23. <u>Assistance of Counsel</u>. Each party hereto either had the assistance of counsel or had counsel available to it, in the negotiation for, and the execution of, this Agreement, and all related documents.
- 24. <u>Required Actions of Buyer and Seller</u>. Buyer and Seller agree to execute all such instruments and documents and to take all action as may be required in order to consummate the purchase and sale herein contemplated.
- 25. <u>Power and Authority</u>. The Buyer has the legal power, right, and authority to enter into this Agreement and the instruments referenced herein, and to consummate the transactions contemplated hereby.
- 26. <u>Survival of Covenants</u>. The covenants, agreements, representations, and warranties made herein are intended to survive the consummation of the sale of the Property and recordation of the Deed.
- 27. <u>Interpretation</u>. Unless the context of this Agreement clearly requires otherwise: (i) the plural and singular numbers shall be deemed to include the other; (ii) the masculine, feminine, and neuter genders shall be deemed to include the others; (iii) "or" is not exclusive; and (iv) "includes" and "including" are not limiting.
- 28. <u>Entire Agreement</u>. This Agreement contains the entire agreement between the parties herein, and no addition or modification of any terms or provisions shall be effective unless set forth in writing, signed by both Seller and Buyer.

IN WITNESS HEREOF, the parties have and year first written above.	re executed this Agreement as of the day
BUYER	Alberta Fay McNulty
	By: <u>Alberta Jay</u> no pueto Alberta Fay Mc Walty
Upon approval of this Agreement, a signed co	py will be mailed to Buyer.
SELLER	COUNTY OF LOS ANGELES
ATTEST:	By Chair, Board of Supervisors
Sachi A. Hamai Executive Officer, Clerk of the Board of Super	visors
By Deputy	
APPROVED AS TO FORM: RAYMOND G. FORTNER, JR. By Deputy	

EXHIBIT A LEGAL DESCRIPTION PROPERTY TO BE ACQUIRED

APN: 4441-005-905 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 23, 24, 25, 26, 27, 28, 29, 36, 37, and 38 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

EXHIBIT B LEGAL DESCRIPTION PROPERTY CURRENTLY OWNED BY BUYER

APN: 4441-005-018 (PORTION)

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 66 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

RECORDING REQUESTED BY & MAIL TO

County of Los Angeles 222 South Hill Street, 3rd Floor Los Angeles, CA 90012 Attention: William L. Dawson

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COVENANT AND AGREEMENT TO HOLD PROPERTY AS ONE PARCEL

The undersigned hereby certify that they are the owner of the real property described below located in the Topanga area of the Unincorporated County of Los Angeles, State of California that is legally described as follows:

Parcel A

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lots 23, 24, 25, 26, 27, 28, 29, 36, 37, and 38 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles.

Parcel B

That portion of Lot 8 of Tract No. 3729 as per map recorded in Book 41, pages 17 to 20 of Maps, recorded with the Registrar-Recorder of Los Angeles County described as follows:

Lot 66 as shown on Record of Survey Map filed in Book 44, pages 36 and 37 of Records of Survey in the Office of the County Recorder of the County of Los Angeles, referred to as Buyer's Property in Deed from County of Los Angeles recorded concurrently herewith.

This property is located at and is known by the following address and Assessor Parcel Numbers (APN): APN: 4441-005-905 (PORTION) and 4441-005-018 (Portion) located adjacent to Cheney Drive, Topanga, CA 90290.

I hereby agree and covenant with the County of Los Angeles that the above legally described real property shall be merged and held as one parcel and no portion shall be sold separately.

This covenant and agreement is executed for the purpose of prohibiting the further subdivision of the land described herein.

This covenant and agreement shall run with all the above described land and shall be binding upon myself, and future owners, encumbrancers, their successors, heirs, or assignees and shall continue in effect in perpetuity.
Agreed to:
Alberta Fay McNulty

Notary Page for Covenant and Agreement to Hold Property As One Parcel

State of }
County of }
On before me,, a Notary Public, personally appeared
a Notary Public, personally appeared
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature